

19TH SUNDAY IN ORDINARY TIME, AUGUST 10, 2025

ST. ISIDORE R. C. CHURCH

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RIVERHEAD, NY 11901-3038
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OUR NEW WEBSITE: www.stisidoreriverhead.org

REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR
REV. TADEUSZ OLZACKI, OSPPE, ASSOC.
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES

SACRAMENT OF BAPTISM

SECOND & FOURTH
SUNDAYS
1:15 PM ENG
2:15 PM PL

Please arrange the date of baptism through the Rectory office after the birth of your child

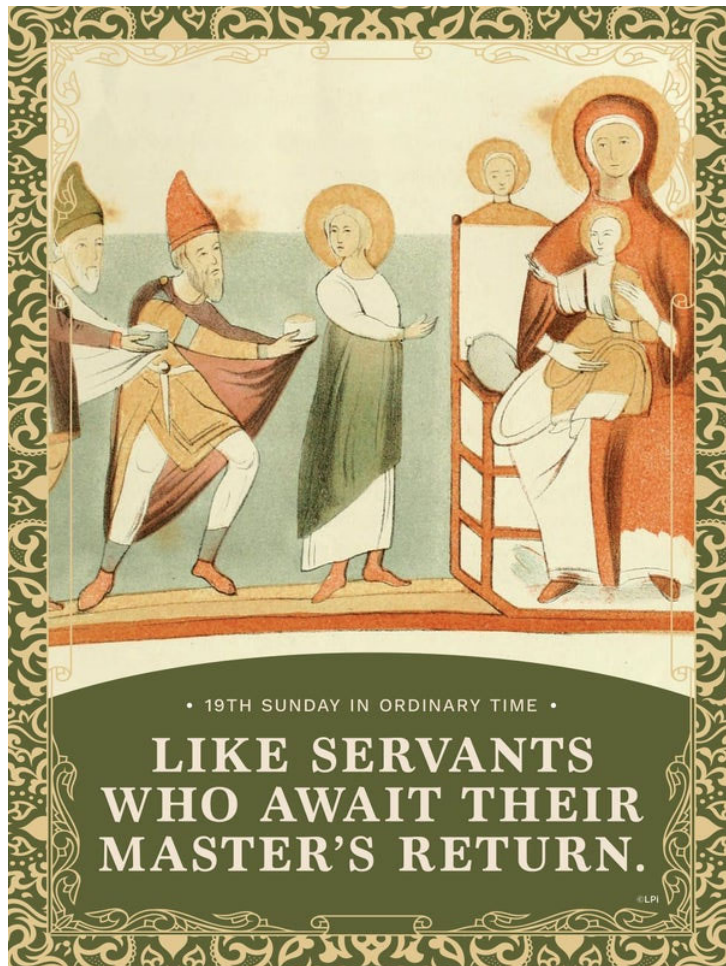
SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least **six months** prior to the desired date.

SACRAMENT OF RECONCILIATION

SATURDAYS
4:00 to 4:45 PM
and
THURSDAYS BEFORE
FIRST FRIDAYS
4:00 to 5:00 PM

Other times by appointment.



LITURGY OF THE EUCHARIST

WEEKDAYS 7:00 AM
SATURDAYS 8:00 AM
SATURDAY EVENINGS
VIGIL MASS 5:00 PM
SUNDAYS 8:00 & 9:15
AM, 10:30 (Polish)
12:00 Noon

RECTORY HOURS WEEKDAYS

9 AM to 12 Noon
& 1 PM to 4 PM

EUCCHARISTIC ADORATION

TUES. 12 to 1 PM

MILLIONS OF MONICAS
TUESDAY 1 PM to 2 PM

PL PRAYER GROUP W/ ADORATION
2ND THURSDAYS 7 PM

LAY CARMELITES
1ST SAT. AFTER
8 AM MASS

1ST SAT. DEVOTION
AFTER 8:00 AM MASS

ALTAR ROSARY
1ST WED. 6:30 PM
(APRIL, MAY, JUNE,
SEPT., OCT. & NOV.)

Our Mission Statement

Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.

ST. JOHN PAUL II REGIONAL SCHOOL
631-727-1650
sjp2regional.org
Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION
631-727-2114
stisidorefaithformation@gmail.com
Mrs. Valerie Schwamborn

MUSIC MINISTRY
631-727-2114
John Dautzenberg
stisidoreriverheadmusic@gmail.com

19TH SUNDAY IN ORDINARY TIME, AUGUST 10, 2025

IN LOVING MEMORY

Bread & Wine

Claire Ellwood

MASS INTENTIONS

SATURDAY, AUGUST 9, 2025

5:00 pm + Helen Strebel
+ Herbert & Carol Loper & + Children

19TH SUN. IN ORDINARY TIME, AUG. 10, 2025

8:00 am + Frank Rykaczewski (A)
9:15 am + Claire and Albert Ellwood
10:30 am The People of the Parish, Living and Deceased
(PL) + Feliksa (10 Roczna Smierci), Urszula,
Michalina i Jozef Sawicki
+ Anna Wingfield and Family
+ Czeslawa & Bogdan Nieciecki
12 noon + Charles Van Rossem

MONDAY, AUGUST 11, 2025

7:00 am + Edward Swiatkowski

TUESDAY, AUGUST 12, 2025

7:00 am + Jennie Koroleski
Birthday Blessings for Doris Donohue

WEDNESDAY, AUGUST 13, 2025

7:00 am + Robert Kaelin

THURSDAY, AUGUST 14, 2025

7:00 am + Claire Latour
5:15 pm + Mary & Richard Mader (1st A)
FRIDAY, AUGUST 15, 2025
7:00 am + Phyllis Gadzinski (A) & Jack Skipka
Int. of the Mader, Massiello & Danigelis Fams.
12 noon + Rochelle McCarthy

7:00 pm (PL) The People of the Parish, Liv. & Dec'd.
+ Janina Purta (20 rocznica smierci)

SATURDAY, AUGUST 16, 2025

8:00 am Intentions of the DeMarco & Goodale Families
5:00 pm The People of the Parish, Living & Deceased
+ Stanley (A) and Mary Sydlowski
+ Albert Woolley, Jr.
+ Marta and Buddy Andreotta

20TH SUN. IN ORDINARY TIME, AUG. 17, 2025

8:00 am + Alex Sydlowski, Sr. (6th A)
9:15 am + Carolyn Merendino
10:30 am + Paul Andrychowski
(PL) + Anna Wingfield and Family
+ Helena and Stefan Kulik and Family
12 noon + Edythe, John, Sr. (A) & John, Jr.
Kujawski

READINGS FOR THE WEEK

Sunday: Wis 18:6-9/Ps 33:1, 12, 18-19, 20-22 (12b)/Heb 11:1-2, 8-19 or 11:1-2, 8-12/Lk 12:32-48 or 12:35-40

Monday: Dt 10:12-22/Ps 148:1-2, 11-12, 13, 14/Mt 17:22-27

Tuesday: Dt 31:1-8/Dt 32:3-4ab, 7, 8, 9 and 12/Mt 18:1-5, 10, 12-14

Wednesday: Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17/Mt 18:15-20

Thursday: Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/Mt 18:21—19:1

Friday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14/1 Cor 15:54b-57/ Lk 11:27-28 Day: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/ Lk 1:39-56

Saturday: Jos 24:14-29/Ps 16:1-2a and 5, 7-8, 11/Mt 19:13-15

Next Sunday: Jer 38:4-6, 8-10/Ps 40:2, 3, 4, 18 (14b)/Heb 12:1-4/Lk 12:49-53

THE WEEK AHEAD

Tuesday, August 12, 2025

Adoration 12 to 1 PM
Millions of Monicas 1 to 2 PM

Thursday, August 14, 2025

Vigil Mass 5:15 PM

Friday, August 15, 2025

Assumption of the Blessed Virgin Mary
A Holy Day of Obligation
Masses: 7 AM, 12 Noon, 7 PM (Polish)

OUR COLLECTIONS

Today, Aug. 10: Sunday & Debt Reduction
Next Week, Aug. 17: Sunday & Debt Reduction

Thank you for your generosity!

FAREWELL TO FR. TADEUSZ

Coffee and cake will be available downstairs after the 10:30am Polish Mass for all those who wish to say good-bye to Fr. Tadeusz as he returns to the Shrine of Our Lady of Czestochowa in Doylestown, PA. Thank you Fr. Tadeusz for all the wisdom that you shared with us here at St. Isidore. God bless you!

PRAY FOR OUR SICK

Czeslawa Zakrzewska * Andrew * Chris Bonocore * Ethan Donahue * Irene Monahan * Joseph LoBosco * Jodi Ponce * Catherine & Charles Sehy * Ben G. & Elizabeth * Wm. Snyder * Nancy McDonald * Brendan Gallagher * Kristy West * Josephine Barker * Paul Farber * Nicholas Steinkamp * Teresa Muenkel * Ron Danowski * Peter Kraljic * Carson Whible * Dave Zazeski * Faye Anderson * Hana Cutler * James Gibson * Jim Kenna * Daryl Alec * Paula George * Christina Donovan * Joan Zaleski * Gillen Family * Blythe Fickenwirth * Jody Breitfeller * Benjamin Gonzalez * Dominique Tirado * Diana Perniciaro * Sammy * Brodie * Joseph Stepnoski * James Kenna * Douglas Clark * Jan Suchta * Justin * Dakota Harmon * Cole Faller * Halikias Family * Liana Forstein * Rosemary & Daniel Ambrosini * Thomas Ryall * Anne Marie Donlon * Dorothy Sousa * Thomas McEnany * Mary Khulman * Michael Alpert * Roseanne Murphy * Barbara Kozlowski * James West * Elizabeth Farruggia * Kelly Wine * Mary Van Duesen * Thomas DeGirolamo * William Berenger * Daria Quarlena * Eileen Borchart * Sheila Nolan * Tom Wisniewski III * Jeffrey Clark * James, George & Barbara Jaeger * Ernest & Alex Aponte * Helen Long * Michael Miglionico * Ralph Conforti * The Barauskus Family * Hope & Brittany Williams * John Marion * Emilia Andrychowski * Augie & Georgianna Lucente * Johanna Benthall * Michelle Giaccone * Gloria Keller * Howard Seifert * Ed Kennedy * Kit Z. * Dolores Contino * Agnes Brown * Anders Ryden * Kevin C. Cook * Anita Costi * Doriane Bay * David Vallone * Brittany Schacor * Karen and Kim Finocchiaro * Eleanor Koller * Grace Mary Schulteis * Victor Sechyshyn * George Angle * Melissa Alexandra * Christian Vidal * Suzanne Thompson * Anna Grefe * Anthony Mannino * Marcella Frisen * Theresa Puglia * Brian Darmody * Leigh Anne Brown * Dan Modjeska * Judy Zakorski * Marie Miley * John Shuot * Patrick Murphy * Brian Crowley * Louise Pampinello * Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially:
Nicholas Pelosi, Christopher Drowns, Jeffrey Heppner,
James Fleming, Thomas V. D'Auria, Mateusz Marzec, Andre DeRosa and Garrett Bracht

Please keep Seminarians,
Nicholas Waldron and Patrick O'Brien,
in your prayers.

Divine Mercy Shrine—Eden Hill Stockbridge, MA August 27

Travel on our own bus to the National Shrine of Divine Mercy with **Fr. Maksymilian Ogar** to spend a day of spiritual renewal. Walk the outdoor Stations of the Cross, visit the gift shop, light a candle at The Lourdes Grotto, The Holy Family Shrine, The Immaculate Conception Shrine, The Mother of Mercy Outdoor Shrine, The Shrine of the Holy Innocents, or The Shrine Church.

Confessions are available, attend Mass, or join the congregation for the Divine Mercy hour.

There are handicap accessible locations.

Bring your own lunch to keep the cost down or pick up something at the bus stop along the way.

Please call the office at 631-727-2114 to hold your seat.

Cost of \$125 per person.

Please pay in full upon registration.

Our world needs prayer so bring a friend and join us on our pilgrimage of peace and spiritual enrichment!

(Trip is approx. 6:00am to 8:00pm)



Solemnity of the Assumption of the Blessed Virgin Mary

Join us At 5:00 PM on Thursday, August 14, as we sing Vespers (Evening Prayer) for the Solemnity of the Assumption of the Blessed Virgin Mary. This short service features a hymn, psalms, intercessions, and chanting of the *Magnificat*. The service will be immediately followed by mass at 5:15 PM.

THURSDAY, AUGUST 14th

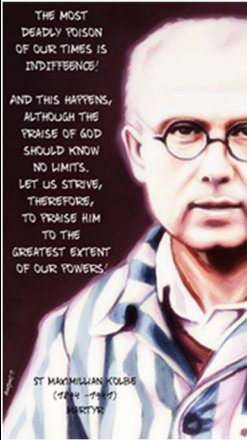
5:00 PM—First Vespers (Evening Prayer)
5:15 PM—Mass

FRIDAY, AUGUST 15th

7:00 AM—Mass
12:00 PM—Mass
7:00 PM—Mass (Polish)

Maximillian Kolbe

(feast day August 14)



St. Pope John Paul II called St. Maximilian Kolbe the 'saint for our troubled age.' Most of us are familiar with his death as a Martyr in Auschwitz and a casualty of WWII. However, St. Maximilian Kolbe's story of sainthood is much more than a single heroic decision. Kolbe is a modern saint who proves that holiness is possible today.

Maximillian Kolbe Quotes

~ The most deadly poison of our times is indifference. And this happens, although the praise of God should know no limits. Let us strive, therefore, to praise Him to the greatest extent of our powers.

~For Jesus Christ I am prepared to suffer still more.

~No one in the world can change Truth. What we can do and should do is to seek truth and to serve it when we have found it. The real conflict is the inner conflict. Beyond armies of occupation and the hecatombs [e.g. the sacrifice of many victims] of extermination camps, there are two irreconcilable enemies in the depth of every soul: good and evil, sin and love. And what use are the victories on the battlefield if we ourselves are defeated in our innermost personal selves?

~If anyone does not wish to have Mary Immaculate for his Mother, he will not have Christ for his Brother.

~Prayer is powerful beyond limits when we turn to the Immaculata who is queen even of God's heart.

~The whole world is a large Niepokalanow where the Father is God, the mother the Immaculata, the elder brother the Lord Jesus in all the tabernacles of the world, and the younger brothers the people.

~Niepokalanow is a home like Nazareth. The Father is God the Father, the mother and mistress of the home is the Immaculata, the firstborn son and our brother is Jesus in the most Holy Sacrament of the altar. All the younger brothers try to imitate the elder Brother in love and honor towards God and the Immaculata, our common parents, and from the Immaculata they try to love the divine elder Brother, the ideal of sanctity who deigned to come down from heaven to be incarnated in her and to live with us in the tabernacle...

~That night, I asked the Mother of God what was to become of me, a Child of Faith. Then she came to me holding two crowns, one white, the other red. She asked me if I was willing to accept either of these crowns. The white one meant that I should persevere in purity, and the red that I should become a martyr. I said that I would accept them both.

~Modern times are dominated by Satan and will be more so in the future. The conflict with hell cannot be engaged by men, even the most clever. The Immaculata alone has from God the promise of victory over Satan. However, assumed into Heaven, the Mother of God now requires our cooperation. She seeks souls who will consecrate themselves entirely to her, who will become in her hands effective instruments for the defeat of Satan and the spreading of God's kingdom upon earth.

~Let us not forget that Jesus not only suffered, but also rose in glory; so, too, we go to the glory of the Resurrection by way of suffering and the Cross."

~"My aim is to institute perpetual adoration," spoke St. Maximilian Maria Kolbe, Franciscan priest and founder of the Knights of the Immaculata. For he said that this is "the most important activity," and "if half of the Brothers would work, and the other half pray, this would not require too much."

~Let us give ourselves to the Immaculata [Mary]. Let her prepare us, let her receive Him [Jesus] in Holy Communion. This is the manner most perfect and pleasing to the Lord Jesus and brings great fruit to us." Because "the Immaculata knows the secret, how to unite ourselves totally with the heart of the Lord Jesus... We do not limit ourselves in love. We want to love the Lord Jesus with her heart, or rather that she would love the Lord with our heart.

~Be a Catholic: When you kneel before an altar, do it in such a way that others may be able to recognize that you know before whom you kneel.

~Jesus honored her before all ages, and will honor her for all ages. No one comes to Him, nor even near Him, no one is saved or sanctified, if he too will not honor her. This is the lot of Angels and of men.

~Courage, my sons. Don't you see that we are leaving on a mission? They pay our fare in the bargain. What a piece of good luck! The thing to do now is to pray well in order to win as many souls as possible. [Said when he was arrested.]

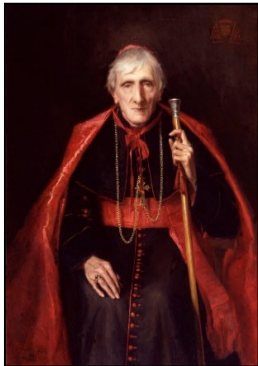
~Never be afraid of loving the Blessed Virgin too much. You can never love her more than Jesus did.

~Let us remember that love lives through sacrifice and is nourished by giving...Without sacrifice there is no love.

John Henry Newman: Newest Doctor of the Church

(*The Catholic Thing* by: Fr. Benedict Kiely)

*St. John Henry Newman, declared a Doctor of the Church by Pope Leo XIV,
will not only serve to dispel the encircling gloom of liberalism in religion,
but lead us out of the shadows into the light of truth.*



When the newly created Cardinal received the official news, the ‘Biglietto’ on the morning of the 12th of May, 1879, in the residence of Cardinal Edward Henry Howard in Rome, one of the first things he said, in what was to become known as the ‘Biglietto Speech,’ was that one reason Leo XIII had for giving Newman the honors, was that it would “give pleasure to English Catholics.”

St. John Paul II once said that in “the designs of Providence there are no mere coincidences.” It is therefore providential that Pope Leo XIV has decided to name St. John Henry Newman a Doctor of the Church, more than one hundred and forty years after his predecessor, Pope Leo XIII, named Newman a Cardinal in 1879. To declare St. John Henry Newman a Doctor of the Church will not only give pleasure to the entire Anglosphere, but also to a Church that needs to return to faithful theological reflection. It is to be hoped that the somewhat turgid leadership of the Church in England will respond with vim and vigor to this joyous and important news.

Already, and to be expected, various figures in the fractious and divided world of Catholic “influencers,” of both conservative and liberal leanings (or even of both categories with heterodox leanings) are either claiming Newman as one of their own – the heterodox liberals – or that his doctrine of “development” was the foul alchemical brew that caused the faults of Vatican II. And further, that this designation is a sign of modernism (for the oddball right).

Perhaps it would be wise to let St. John Henry Newman speak for himself, and for that, there is nowhere better to go than the ‘Biglietto speech.’ It would be fair to call it both a testament, or even another “apologia” for his life, especially his life as a Catholic, and a rebuttal for all, even then, who claimed him for either of their camps. Newman stated, as the most important point of his speech and apologia, that there was “one great mischief,” which he had from the “first opposed – the spirit of liberalism in religion.” The word liberalism, in the century since Newman’s death, has taken on various meanings which it might not have had then, or at least with a different emphasis. Simply put, and simply needed, Newman defined the concept as “liberalism in religion is the doctrine that there is no positive truth in religion, but that one creed is as good as another.”

From that starting point, the saintly Englishman continued, flow some very ‘modern’ concepts: the false notion of ‘tolerance,’ the privatization of religion, “personal and peculiar,” and, most profoundly, as the Western world attempts to build a society without Christian foundation, the destruction of that society. Newman called this whole movement the “great apostasia,” the same everywhere, but in each country differing in detail.

Sadly, and prophetically, he feared that, in his native land, it would have “formidable success.” Fast forward to a country where the monarch is still the head of the National Church, a theatre prop or stage-set with a vacuum behind it, passing legislation to kill the elderly and the sick, and murder the unborn up to the moment of birth. Truly, the great apostasia has been formidably successful in a post-Christian, or anti-Christian, England.

The Church typically has several reasons for declaring one individual a saint, while many other holy people may not receive that official designation. Saints, of course, must have lived lives of great holiness, but they are also exemplars, the real “influencers,” who are meant to provide evidence that holiness of life is always possible and in all walks of life.

A Doctor of the Church, man or woman, is not only a saint and exemplar, but someone whose teaching or theology serves the worldwide Church. They also need to have a quality that appears, superficially, paradoxical: they must be relevant to their own particular time, but also perennial, for all times and seasons. St. John Henry Newman is such a candidate to become “doctor.” In the Biglietto speech, one hundred and forty plus years ago, Newman declared that, with the curse of liberalism in religion (that “great mischief”), the times were so serious that “never did Holy Church need champions against it more sorely than now.” While there are very important things for Pope Leo XIV to attend to – and rather quickly – the destructive Vatican/China deal, the restoration of the traditional Mass, etc., there is nothing more urgent, more “sorely needed,” than addressing the crisis of the Faith.

Clear, concise, orthodox teaching is needed after decades of confusion, and not just under the last pontificate. Liberalism in religion is the crucial cause now, as it was when Newman spoke and wrote.

The Ugly Sisters, or the conjoined twins, of the left and the heterodox right might make many false and unjustified assertions about the soon-to-be Doctor, but Newman, with the genuine humility of an obedient and faithful theologian, always submissive to the authority of the Church, he admitted that:

in a long cause of many years I have made many mistakes. . . .but what I trust that I may claim all through what I have written, is. . . .a willingness to be corrected.

The night of faith has been dark for some time, and the kindly light of St. John Henry Newman, declared a Doctor of the Church by Pope Leo XIV, will not only serve to dispel the encircling gloom of liberalism in religion, but lead us out of the shadows into the light of truth.



POLISH TOWN FAIR - 50TH ANNIVERSARY - RIVERHEAD, NY 2025



Program Schedule

SATURDAY AUGUST 16

10:00 AM

OPENING CEREMONY

POLISH & AMERICAN ANTHEM, POLISH
TOWN QUEEN, DIGNITARY GUESTS

11:00 AM

MASS

ST. ISIDORE'S CHURCH

12:00 PM

POLISH WEDDING & PARADE

MAIN STAGE, PARADE FROM CHURCH TO THE CIVIC

1:00 PM

POLISH FOLK DANCING

MAIN STAGE

10AM - 6PM

MUSIC BY WINDSTAR

MAIN STAGE

10 AM - 6PM (NO CHARGE)

MUSIC BY DJ ARTUR

THE CIVIC BEER GARDEN

6:00 - 10:00 PM

PARTY "UNDER THE TENT"

DANCE AFTER PARTY @ THE CIVIC BEER GARDEN
WITH WINDSTAR BAND ADMISSION \$20

KIDS CORNER

KIDS CORNER AT THE EAST
CORNER OF PULASKI ST

ACTIVITIES AVAILABLE BOTH
SATURDAY AND SUNDAY

SUNDAY AUGUST 17

10:00 AM

FESTIVAL STARTS

WELCOME!

ALL DAY

MUSIC BY WINDSTAR

MAIN STAGE

11:30 AM (NO CHARGE)

PIANIST M. KALISZ PLAYS CHOPIN

THE CIVIC BEER GARDEN

1:00 PM

PIEROGI EATING CONTEST

MAIN STAGE

2:30 PM

POLISH SCHOOL PERFORMANCE

MAIN STAGE

ALL DAY

POLKA TIME

MAIN STAGE

ALL DAY (NO CHARGE)

MUSIC @ BEER GARDEN

THE CIVIC BEER GARDEN

6:00 PM

END OF FESTIVAL 2025

PETTING ZOO

ROCKING HORSE FARM

PONY RIDES

MINIORS PARKVIEW RIDING CENTER

KIDS GAMES

CRAFTS

FIREFIGHTER DRILLS

THE EAST CORNER OF PULASKI ST