

SIXTH SUNDAY IN ORDINARY TIME—FEBRUARY 15, 2026

ST. ISIDORE R. C. CHURCH

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REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR
REV. MAKSYMILIAN OGAR, OSPPE, ASSOC.
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES

**SACRAMENT OF
BAPTISM**
SECOND & FOURTH
SUNDAYS
1:15 PM ENG
2:15 PM PL

Please arrange the date
of baptism through the
Rectory office after
the birth of your child

**SACRAMENT OF
MARRIAGE**

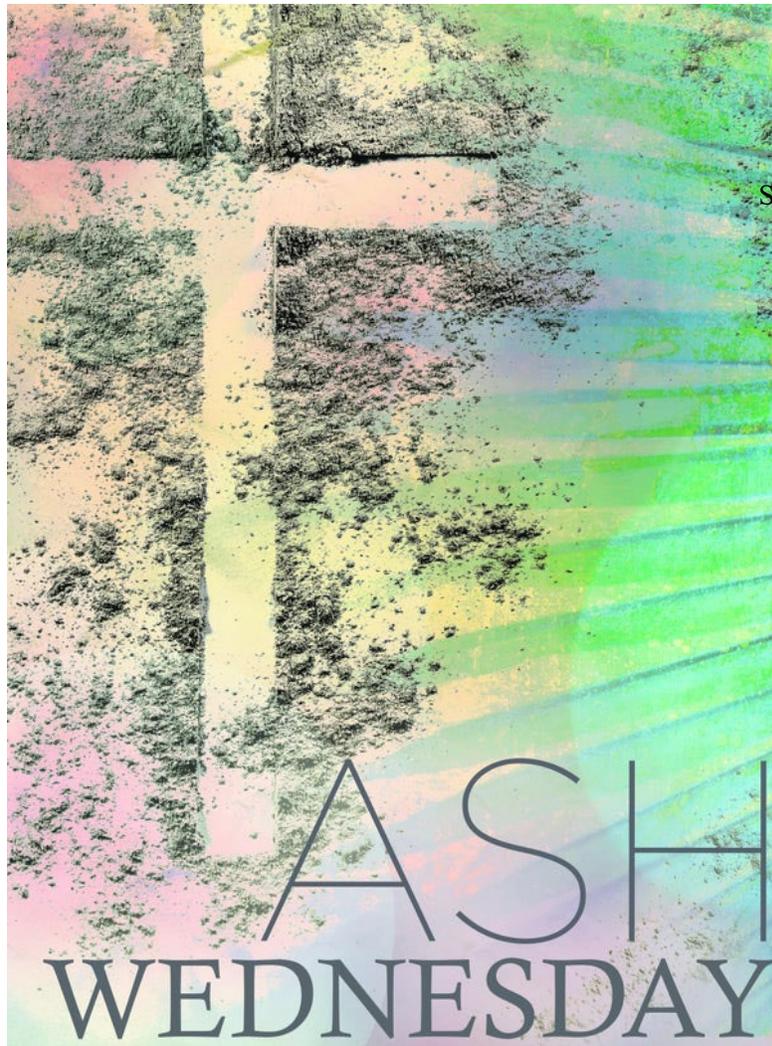
Please call the Rectory
for an appointment at
least **six months** prior
to the desired date.

**SACRAMENT OF
RECONCILIATION**
SATURDAYS

4:00 to 4:45 PM and
THURSDAYS BEFORE
FIRST FRIDAYS
4:00 to 5:00 PM
Other times by
appointment.

1ST FRI. DEVOTION
7 to 10 PM

1ST SAT. DEVOTION
AFTER 8:00 AM MASS



**LITURGY OF THE
EUCHARIST**
WEEKDAYS 7:00 AM
SATURDAYS 8:00 AM
SATURDAY EVENINGS
VIGIL MASS 5:00 PM
SUNDAYS 8:00 & 9:15 AM,
10:30 (Polish) 12:00 Noon

**RECTORY HOURS
WEEKDAYS**
9 AM to 12 Noon
& 1 PM to 4 PM

**EUCHARISTIC
ADORATION**
TUES. 12 to 1 PM

MILLIONS OF MONICAS
TUESDAY 1 PM to 2 PM

**PL PRAYER GROUP
W/ ADORATION**
2ND THURSDAYS 7 PM

LAY CARMELITES
1ST SAT. AFTER
8 AM MASS

ALTAR ROSARY
1ST WED. 6:30 PM
(APRIL, MAY, JUNE,
SEPT., OCT. & NOV.)

YOUTH GROUP
LAST MONDAY 6 PM

Our Mission Statement

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL
631-727-1650
sjp2regional.org
Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION
631-727-2114
stisidorefaithformation@gmail.com
Mrs. Valerie Schwamborn

MUSIC MINISTRY
631-727-2114
John Dautzenberg
stisidoreriverheadmusic@gmail.com

SIXTH SUNDAY IN ORDINARY TIME—FEBRUARY 15, 2026

MASS INTENTIONS

SATURDAY, FEBRUARY 14, 2026

5:00 pm The People of the Parish, Living and Deceased
+ Boleslaw (1st A), Katarzyna & Wladyslaw Polak
+ Vincent and Jadwiga Suchta
+ Richard Gadzinski / + Michael Piro

6TH SUN. IN ORDINARY TIME, FEBRUARY 15, 2026

8:00 am + Carol Block
9:15 am + Jim Massiello (27th A)
10:30 am + Edward Gorski i zmarlych z rodziny i dusze
(PL) czyscowe / + Jadwiga Bogdziun
+ Kamil Wnorowski
+ Albin Baldowski i rodzina
+ Stanislaw Baldowska i rodzina
+ Marianna i Antoni Kurzyna

12 Noon Intentions of Deacon Mike and Reina Bonocore

MONDAY, FEBRUARY 16, 2026

7:00 am Blessings on Sue Lavoie & Pete Massiello's Wedding

TUESDAY, FEBRUARY 17, 2026

7:00 am + Alice Latour (A)

ASH WEDNESDAY, FEBRUARY 18, 2026

7:00 am Intentions of the Mader & Massiello Families
Intentions of Deacon Mike and Reina Bonocore

—Prayer services: 12:30, 3:30, 5:30—

7:00 pm (PL) + Wieslaw Luniewski

THURSDAY, FEBRUARY 19, 2026

7:00 am + Joseph LaParka

FRIDAY, FEBRUARY 20, 2026

7:00 am + Maria Czaplinska, + Helena Dyminska &
+ Gail Ludwig

SATURDAY, FEBRUARY 21, 2026

8:00 am Intentions of the DeMarco & Goodale Families

5:00 pm + Lena Guardino & Gary Antonetti
+ Betty Valek & Dec'd Members of the Cichanowicz Fam

1ST SUN. IN LENT, FEBRUARY 22, 2026

8:00 am Birthday Blessings for Paula George
9:15 am + Frank L., Bertha M. & Frank L., Jr. Ostroski
10:30 am The People of the Parish, Living and Deceased
(PL) + Antoni Karwowski / + Stanislaw Zalewska
+ Kamil Wnorowski
+ Jerzy (15 A), Irena, Zbigniew, Margaret i
Bernard Aleksandrowicz & Family
+ Jadwiga i Jan Zawadzczy i Rodzina
12 Noon + William T. Raffel

READINGS FOR THE WEEK

Readings for the week of February 15, 2026

Sunday: Sir 15:15-20/Ps 119:1-2, 4-5, 17-18, 33-34/1 Cor 2:6-10/Mt 5:17-37 or 5:20-22a, 27-28, 33-34a, 37

Monday: Jas 1:1-11/Ps 119:67, 68, 71, 72, 75, 76/
Mk 8:11-13

Tuesday: Jas 1:12-18/Ps 94:12-13a, 14-15, 18-19/
Mk 8:14-21

Wednesday: Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14
and 17/2 Cor 5:20-6:2/Mt 6:1-6, 16-18

Thursday: Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/Lk
9:22-25

Friday: Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/Mt 9:14-15

Saturday: Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32

Next Sunday: Gn 2:7-9; 3:1-7/Ps 51:3-4, 5-6, 12-13, 17/Rom 5:12-19 or 5:12, 17-19/Mt 4:1-11

OUR COLLECTIONS

Today, February 15: Sunday & Debt Reduction

Wednesday, February 18 : Ash Wednesday Collection

Next Week, February 22: Sunday & Debt Reduction

Thank you for your generosity!

THE WEEK AHEAD

Monday, February 16, 2026

Presidents' Day—**Office Closed**

Tuesday, February 17, 2026

Adoration 12 to 1PM

Millions of Monicas 1 to 2 PM

Wednesday, February 18, 2026

Masses-7:00am English 7:00pm Polish

—Prayer services: 12:30, 3:30, 5:30—

Friday, February 20, 2026

Stations of the Cross

English 6:00pm Polish 7:00pm



PRAY FOR OUR DECEASED

Theodosius "Ted" Victoria

PRAY FOR OUR SICK

Frank Stepnoski * Mary Jane Macarthur * Bruno Sidor * Nancy Kruszon Walters * Joanne DeMarco * Sandra Kuhlman * Albert Stepnoski * Richard Abbott * Beverly Bullock * Joseph O'Shea * Baby John Krepps * Dottie Bugdin * Jadwiga Luniewska * Wanda Tuminska * Etta Jean Otis * Richard Anderson * Eric Frak * Andrew * Chris Bonocore * Ethan Donahue * Irene Monahan * Jodi Ponce * Catherine & Charles J. Sehy * Ben G. & Elizabeth * Wm. Snyder * Nancy McDonald * Brendan Gallagher * Kristy West * Josephine Barker * Paul Farber * Nicholas Steinkamp * Teresa Muenkel * Ron Danowski * Peter Kraljic * Carson Whible * Dave Zazeski * Faye Anderson * James Gibson * Jim Kenna * Daryl Alec * Paula George * Christina Donovan * Joan Zaleski * Gillen Family * Blythe Fickenwirth * Jody Breitfeller * Benjamin Gonzalez * Dominique Tirado * Diana Perniciaro * Sammy * Brodie * Joseph Stepnoski * James Kenna * Douglas Clark * Jan Suchta * Justin * Dakota Harmon * Cole Faller * Halikias Family * Liana Forstein * Rosemary & Daniel Ambrosini * Thomas Ryall * Anne Marie Donlon * Dorothy Sousa * Thomas McEnany * Mary Khulman * Michael Alperti * Roseanne Murphy * Barbara Kozlowski * James West * Elizabeth Farruggia * Kelly Wine * Mary Van Duesen * Thomas DeGirolamo * William Berenger * Daria Quarlena * Eileen Borchart * Sheila Nolan * Jeffrey Clark * Tom Wisniewski III * James, George & Barbara Jaeger * Ernest & Alex Aponte * Helen Long * Michael Miglionico * Ralph Conforti * The Barauskus Family * Hope & Brittany Williams * John Marion * Emilia Andrychowski * Augie & Georgianna Lucente * Johanna Benthall * Michelle Giaccone * Howard Seifert * Ed Kennedy * Kit Z. * Dolores Contino * Agnes Brown * Anders Ryden * Kevin C. Cook * Anita Costi * Doriane Bay * David Vallone * Brittany Schacor * Karen and Kim Finocchiaro * Grace Mary Schulteis * Victor Sechyshyn * George Angle * Melissa Alexandra * Christian Vidal * Suzanne Thompson * Anna Grefe * Anthony Mannino * Marcella Frisen * Theresa Puglia * Brian Darmody * Leigh Anne Brown * Dan Modjeska * Judy Zakorski * Marie Miley * John Shuot * Patrick Murphy * Brian Crowley * Louise Pampinello * Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially:
Nicholas Pelosi, Christopher Drowns, Jeffrey Heppner, James Fleming, Thomas V. D'Auria, Mateusz Marzec, Andre DeRosa, Garrett Bracht and Hunter Bahnke

Please keep Deacons,
Nicholas Waldron and Patrick O'Brien,
in your prayers.

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5. Click the box to read and accept the terms
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7. Create your password

THIS WEEK ON FORMED

Lent | What Catholics Believe

Join Fr. Scott Bailey, a priest in the Archdiocese of Denver, as he answers some of the Internet's most asked questions about Lent.

What is Lent? Why is it 40 days long? Or even, what should I give up for Lent?

Find out in this episode of What Catholics Believe. Whole 40 Sit down with Dr. Ben Akers and Dr. Elizabeth Klein to discuss the purpose of the season of Lent, how to prepare for it, and why it is such a fruitful season in our life of faith.

Heart of Prayer

Heart of Prayer invites participants into an intimate and peaceful retreat with Bishop Andrew Cozzens. Set in the beautiful Chateau on the Augustine Institute Campus, Heart of Prayer reveals the beauty and transcendence of a prayer life, as Bishop Cozzens draws from Scripture and the saints to offer guidance that is practical and down-to-earth.



GORZKIE ZALE

Every Sunday during Lent
After the 10:30 AM Polish Mass

STATIONS

Every Friday during Lent
ENG 6 PM / POL 7 PM

10TH ANNUAL 2026 GIFT OF LIFE WALK—NYC

11 AM FOLEY SQUARE PARK—101 WORTH STREET, NYC

Come with your friends and loved ones to celebrate the gift of life!

Free registration here: www.personhoodeducationny.com

Speakers: Bishop Peter Byrne, Grand Pro-Life Marshal

Rev. Maksymilian Ogar, OSPPE

Massimo Guerriero, Turning Point USA

Rebecca Kiessling, Keynote Speaker, Founder, Save The 1

John Ritchie, Director, TFP Student Action & Marching Band



Fasting and Abstinence for Lent

Lent is a 40 day season of prayer, fasting, and almsgiving that begins on **Ash Wednesday, February 18th**, and ends at sundown on **Holy Thursday, April 2nd**. It's a period of preparation to celebrate the Lord's Resurrection at Easter. During Lent, we seek the Lord in prayer by reading Sacred Scripture; we serve by giving alms; and we practice self-control through fasting. We are called not only to abstain from luxuries during Lent, but to a true inner conversion of heart as we seek to follow Christ's will more faithfully. We recall the waters of baptism in which we were also baptized into Christ's death, died to sin and evil, and began new life in Christ.

Many know of the tradition of abstaining from meat on Fridays during Lent, but we are also called to practice self-discipline and fast in other ways throughout the season. Contemplate the meaning and origins of the Lenten fasting tradition in this reflection. In addition, the giving of alms is one way to share God's gifts—not only through the distribution of money, but through the sharing of our time and talents. As St. John Chrysostom reminds us: “Not to enable the poor to share in our goods is to steal from them and deprive them of life. The goods we possess are not ours, but theirs.” (Catechism of the Catholic Church, no. 2446).

In Lent, the baptized are called to renew their baptismal commitment as others prepare to be baptized through the Rite of Christian Initiation of Adults (RCIA), a period of learning and discernment for individuals who have declared their desire to become Catholics.

Ash Wednesday is one of two yearly days of obligatory fasting and abstinence for Roman Catholics, along with Good Friday. According to the [United States Conference of Catholic Bishops](#), the norms of fasting are obligatory from age 18 until age 59.

Fasting means a person is permitted to eat one full meal. Two smaller meals may also be taken, but they are not to equal that of a full meal.

The rule of abstinence from meat is binding upon Catholics aged 14 and onwards.

“THOSE THAT ARE EXCUSED FROM FAST AND ABSTINENCE OUTSIDE THE AGE LIMITS INCLUDE THE PHYSICALLY OR MENTALLY ILL INCLUDING INDIVIDUALS SUFFERING FROM CHRONIC ILLNESSES SUCH AS DIABETES. ALSO EXCLUDED ARE PREGNANT OR NURSING WOMEN. IN ALL CASES, COMMON SENSE SHOULD PREVAIL, AND ILL PERSONS SHOULD NOT FURTHER JEOPARDIZE THEIR HEALTH BY FASTING.” (The USCCB)

The other obligatory day of fasting and abstinence is Good Friday, the day on which Catholics remember the death of Jesus on the cross. On the U.S. Bishops website, they explain the Good Friday fast should, when possible, last through the Easter Vigil on Holy Saturday night.

While those are the only two days of full fasting and abstinence required, all of Lent should be a time of spiritual formation and preparation for Easter.

“For all other weekdays of Lent, we strongly recommend participation in daily Mass and a self-imposed observance of fasting,” the bishops wrote in the Pastoral Statement on Penance and Abstinence. “In the light of grave human needs which weigh on the Christian conscience in all seasons, we urge, particularly during Lent, generosity to local, national, and world programs of sharing of all things needed to translate our duty to penance into a means of implementing the right of the poor to their part in our abundance. We also recommend spiritual studies, beginning with the Scriptures as well as the traditional Lenten Devotions (sermons, Stations of the Cross, and the rosary), and all the self-denial summed up in the Christian concept of ‘mortification.’”

The Catholic tradition of “giving something up” for Lent is a pious tradition but **according to the USCCB website, it is not regulated by church law.**

Understanding Lent

Walking with Christ toward Easter



The word *Lent* comes from the Old English *lencten*, meaning “springtime.” In the Church, Lent refers to the forty-day season of prayer, fasting, and almsgiving that prepares us for Easter. The number forty has biblical significance. Moses fasted forty days before receiving the Ten Commandments, Elijah journeyed forty days to Mount Horeb, and Jesus fasted forty days in the desert.

Lent begins on **Ash Wednesday** and concludes at the start of the **Paschal Triduum**—Holy Thursday, Good Friday, and Holy Saturday. Sundays are not counted in the forty days, as each Sunday is a “little Easter,” a celebration of the Resurrection. The focus of Lent is conversion of heart. The Church encourages us to pray more faithfully, fast from food or distractions, and give generously to the poor. These practices are not ends in themselves but signs that we are turning away from sin and toward God. Lent invites us to renew our baptismal commitment and prepare joyfully for the Resurrection of Jesus.

Lent is a sacred season, a time set apart for renewal of heart and soul. Each year, the Church invites us to step away from distractions and walk with Christ in a deeper way. For forty days, we trace his footsteps—entering the desert with him, learning to listen, pray, and trust. This sacred journey mirrors the rhythm of our own lives; seasons of challenge that prepare us for new life in God.

The practices of Lent—prayer, fasting, and almsgiving—are not burdens but pathways. **Prayer** deepens our friendship with God, opening our hearts to his voice. **Fasting** teaches us that we are not ruled by our appetites but created for something greater—communion with God himself. **Almsgiving** lifts our gaze outward, reminding us that love of neighbor is inseparable from love of God. These disciplines work together to form us, to free us, and to awaken us to the life of grace already present within us.

Lent is not simply about what we “give up.” It is about what we receive: mercy, forgiveness, and renewal. By offering small sacrifices and acts of love, we allow God’s spirit to reshape our hearts. In this way, conversion becomes not a single act but a daily turning—away from sin and toward Christ.

We do not walk this road alone. The entire Church journeys together, nourished by Scripture, strengthened by the Eucharist, and inspired by the saints who have gone before us. Even in our struggles, God is near, leading us through the desert to the joy of Easter morning.

Ultimately, Lent prepares us for the Resurrection. By walking the way of the cross with Jesus, we come to know more fully the life that only he can give. And when Easter dawns, our Alleluia rings out with deeper joy because we have been renewed in heart and spirit.

May this Lent be a season of grace for you, a time of prayerful return to the Lord, and a journey that leads you into the radiant light of Easter.



PRAYER



FASTING



ALMSGIVING

COMING SOON... LENTEN RETREAT

Journey into a deeper relationship with Jesus
by encountering His Real Presence.

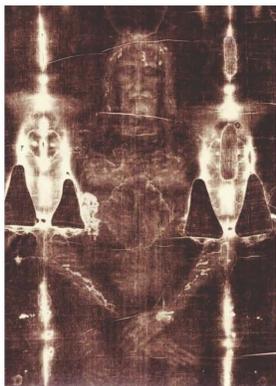
A Lenten Retreat at
St Isidore R.C. Church
22 Pulaski Street
Riverhead

Sunday, March 1 and Monday, March 2, at 7 pm
presented by Dr. Vince Manzello

"Who Do You Say I AM?"

(Matthew 16:15)

*Does new scientific evidence point
to the presence of Jesus on the
Shroud of Turin?*

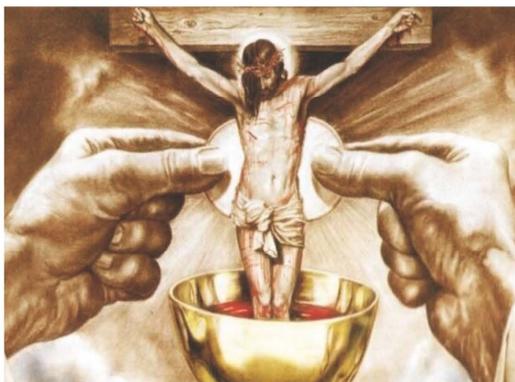


Sunday
March 1st
7 pm

"I am the Bread of Life"

(John 6:35)

*A Scriptural Journey of the Real Presence of
Jesus in the Eucharist.*

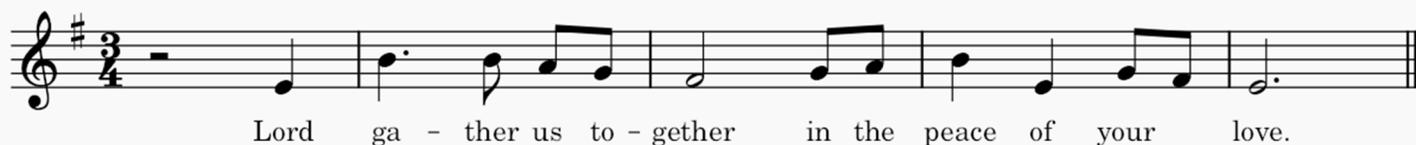


Monday
March 2nd
7 pm

All are Welcome!

Entrance Chant Lord Gather Us Together

Composer: Dominique Ombrie



Heal your people, Lord, O God our savior. Deliver us for the glory of your name!
Pardon us, O Lord, all our sins. Deliver us for the glory of your name!