

THE MOST HOLY TRINITY SUNDAY—MAY 31, 2026

ST. ISIDORE R. C. CHURCH

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REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR
REV. MAKSYMILIAN OGAR, OSPPE, ASSOC.
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES

SACRAMENT OF BAPTISM SECOND & FOURTH SUNDAYS

1:15 PM ENG

2:15 PM PL

Please arrange the date
of baptism through the
Rectory office after
the birth of your child

SACRAMENT OF MARRIAGE

Please call the Rectory
for an appointment at
least six months prior
to the desired date.

SACRAMENT OF RECONCILIATION SATURDAYS

4:00 to 4:45 PM and

THURSDAYS BEFORE FIRST FRIDAYS

4:00 to 5:00 PM

Other times by appointment

1ST FRI. DEVOTION

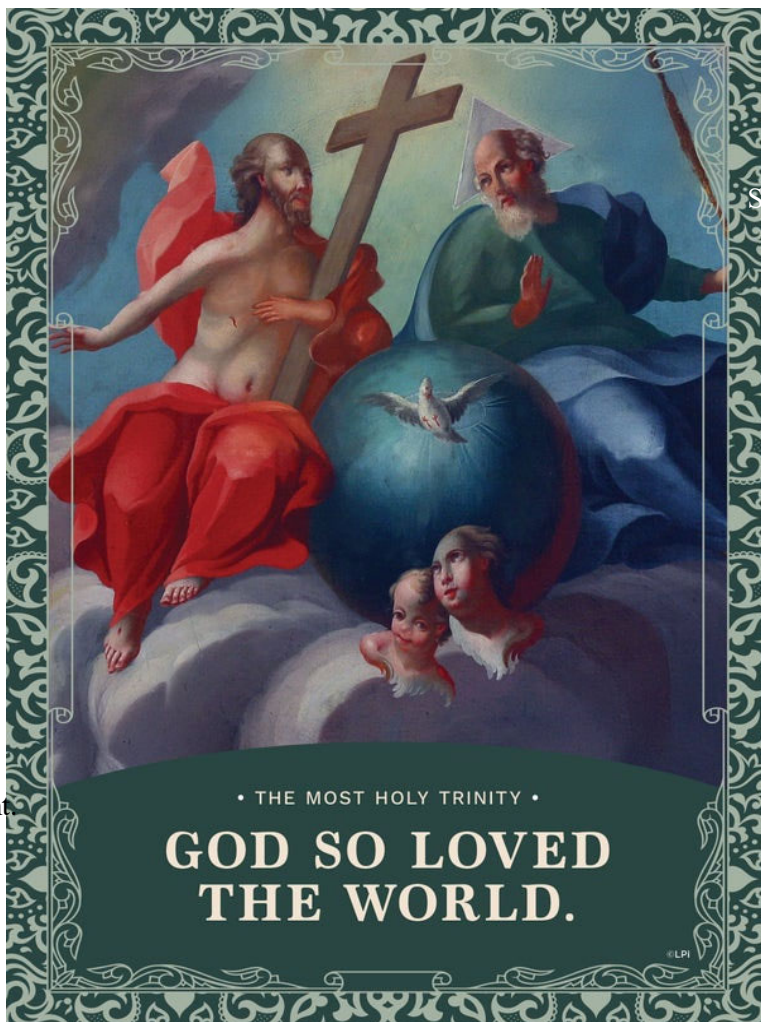
7:30 to 10 PM

1ST SAT. DEVOTION

AFTER 8:00 AM MASS

3RD FRIDAY MASS

Mass for Vocations 7:30 PM



LITURGY OF THE EUCHARIST

WEEKDAYS 7:00 AM

SATURDAYS 8:00 AM

SATURDAY EVENINGS

VIGIL MASS 5:00 PM

SUNDAYS 8:00 & 9:15 AM,
10:30 (Polish) 12:00 Noon

RECTORY HOURS WEEKDAYS

9 AM to 12 Noon

& 1 PM to 4 PM

EUCHARISTIC ADORATION

TUES. 12 to 1 PM

MILLIONS OF MONICAS

TUES. 1 to 2 PM

PL PRAYER GROUP W/ ADORATION

2ND THURSDAYS 7 PM

LAY CARMELITES

1ST SAT. AFTER

8 AM MASS

ALTAR ROSARY

1ST WED. 6:30 PM

(APRIL, MAY, JUNE,
SEPT., OCT. & NOV.)

YOUTH GROUP

2ND & 4TH MON. 6 PM

Our Mission Statement

Lord, God, all creation is Yours, and You call us to serve You by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.

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sjp2regional.org

Mrs. Abby Swiatkowski, Principal

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631-727-2114

stisidorefaithformation@gmail.com

Mrs. Valerie Schwamborn

MUSIC MINISTRY

631-727-2114

John Dautzenberg
stisidoreriverheadmusic@gmail.com

THE MOST HOLY TRINITY SUNDAY—MAY 31, 2026

MASS INTENTIONS

SATURDAY, MAY 30, 2026

5:00 pm + Ed & Connie Bilski
+ Edna & Alex Sydlowski, Sr.

THE MOST HOLY TRINITY, MAY 31, 2026

8:00 am + Joseph LaPurka & Dec'd Family Members
9:15 am + Intentions of the Mader & Massiello Families
10:30 am + The People of the Parish Living & Deceased
(PL) + Kamil Wnorowski
+ Zbigniew Puchalski
+ Jan Andychowski (A)
+ Healing & God's blessings for the Franjola Family
12 Noon + Anthony Macari

MONDAY, JUNE 1, 2026

7:00 am + Joseph & Marie (A) Zielinski
+ Eleanor Cichanowicz (A) & Stanley Cichanowicz Sr. (A)

TUESDAY, JUNE 2, 2026

7:00 am Birthday Blessings for Dianne Massiello

WEDNESDAY, JUNE 3, 2026

7:00 am + Genowefa Kuznik

THURSDAY, JUNE 4, 2026

7:00 am + Albert Stepnoski (A)

FRIDAY, JUNE 5, 2026

7:00 am 48th Anniv. of Ordination to the Priesthood
For Msgr. Peter I. Vaccari
+ Diane Danjou

SATURDAY, JUNE 6, 2026

8:00 am Intentions of the Baltera & Errick Families
God's blessings on the Merciful Love Lay
Carmelite Community
5:00 pm The People of the Parish, Living & Deceased
Intentions of the Mader & Massiello Families
55th Wed. Anniv. Blessings for Jim & Regina Schaefer
For all Priests-Living & Deceased

CORPUS CHRISTI SUNDAY, JUNE 7, 2026

8:00 am + Pete Troyan, Sr.
9:15 am + Marion Drozd & Stanley Drozd
10:30 am + Marie Zapalo i + Bronka Szpilur
(PL) + Czesława Zakrzewska i zmarłych z rodziny
Sawickich i Zakrzewskich
+ Jan i Aleksandra Aleksandrowicz i Family
Za Członków żywego Różańca i Rodzinę Radia Maryja
+ Kamil Wnorowski

~ **Procession** ~

12:15 pm + Francesco Alterio

IN LOVING MEMORY

Missalettes

Eleanor and Stanley Cichanowicz and Family

READINGS FOR THE WEEK

Readings for the week of May 31, 2026

Sunday: Ex 34:4b-6, 8-9/Dn 3:52, 53, 54, 55, 56/2
Cor 13:11-13/Jn 3:16-18

Monday: 2 Pt 1:2-7/ Ps 91:1-2, 14-15b, 15c-16/Mk
12:1-12

Tuesday: 2 Pt 3:12-15a, 17-18/ Ps 90:2, 3-4, 10, 14
and 16/Mk 12:13-17

Wednesday: 2 Tm 1:1-3, 6-12/ Ps 123:1b-2ab,
2cdef/Mk 12:18-27

Thursday: 2 Tm 2:8-15/ Ps 25:4-5ab, 8-9, 10 and
14/Mk 12:28-34

Friday: 2 Tm 3:10-17/ Ps 119:157, 160, 161, 165,
166, 168/Mk 12:35-37

Saturday: 2 Tm 4:1-8/ Ps 71:8-9, 14-15ab, 16-17,
22/Mk 12:38-44

Next Sunday: Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-
15, 19-20/1 Cor 10:16-17/Jn 6:51-58

OUR COLLECTIONS

Today, May 31: Sunday & Debt Reduction

Next Week, June 7: Sunday & Monthly School

Thank you for your generosity!

THE WEEK AHEAD

Monday, June 1, 2026

Youth Group 6:00 PM

Tuesday, June 2, 2026

Adoration 12 to 1 PM

Millions of Monicas 1 PM to 2 PM

Wednesday, June 3, 2026

Altar Rosary Covered Dish 6:00 PM

Thursday, June 4, 2026

Confessions—4:00 to 5:00 PM

First Friday, June 5, 2026

First Friday Devotion 7:30 PM

First Saturday, June 6, 2026

First Saturday Devotion
After the 8 AM Mass

PRAY FOR OUR SICK

Michele Mainland * Amanda Kells * Jean Machalski * Przemyslaw Golembiowski * Margaret Lombardo * Cathy Harper * Valerie Ainsworth * Victoria Weiner * Mary Jane Macarthur * Bruno Sidor * Nancy Kruszon Walters * Joanne DeMarco * Sandra Kuhlman * Albert Stepnoski * Richard Abbott * Beverly Bullock * Joseph O'Shea * Baby John Krepps * Dottie Bugdin * Jadwiga Luniewska * Wanda Tuminska * Etta Jean Otis * Richard Anderson * Eric Frak * Andrew * Chris Bonocore * Ethan Donahue * Irene Monahan * Jodi Ponce * Catherine & Charles J. Sehy * Ben G. & Elizabeth * Wm. Snyder * Nancy McDonald * Brendan Gallagher * Kristy West * Josephine Barker * Paul Farber * Nicholas Steinkamp * Teresa Muenkel * Ron Danowski * Peter Kraljic * Carson Whible * Dave Zazeski * Faye Anderson * James Gibson * Jim Kenna * Daryl Alec * Paula George * Christina Donovan * Joan Zaleski * Gillen Family * Blythe Fickenwirth * Benjamin Gonzalez * Dominique Tirado * Diana Perniciaro * Sammy Brodie * James Kenna * Douglas Clark * Jan Suchta * Justin * Dakota Harmon * Cole Faller * Halikias Family * Liana Forstein * Rosemary & Daniel Ambrosini * Thomas Ryall * Anne Marie Donlon * Dorothy Sousa * Thomas McEnany * Mary Khulman * Michael Alpert * Roseanne Murphy * Barbara Kozlowski * James West * Elizabeth Farruggia * Kelly Wine * Mary Van Duesen * Thomas DeGirolamo * William Berenger * Daria Quarlena * Eileen Borchart * Sheila Nolan * Jeffrey Clark * Tom Wisniewski III * James, George & Barbara Jaeger * Ernest & Alex Aponte * Helen Long * Michael Miglionico * Ralph Conforti * The Barauskus Family * Hope & Brittany Williams * John Marion * Emilia Andrychowski * Augie & Georgianna Lucente * Johanna Benthall * Michelle Giaccone * Howard Seifert * Ed Kennedy * Kit Z. * Dolores Contino * Agnes Brown * Anders Ryden * Kevin C. Cook * Anita Costi * Doriane Bay * David Vallone * Brittany Schacor * Karen and Kim Finocchiaro * Grace Mary Schulteis * Victor Sechyshyn * George Angle * Melissa Alexandra * Christian Vidal * Suzanne Thompson * Anna Greffe * Anthony Mannino * Marcella Frisen * Theresa Puglia * Brian Darmody * Leigh Anne Brown * Dan Modjeska * Judy Zakorski * Marie Miley * John Shuot * Patrick Murphy * Brian Crowley * Louise Pampinello * Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially:
Nicholas Pelosi, Christopher Drowns, Jeffrey Heppner, James Fleming, Thomas V. D'Auria, Mateusz Marzec, Andre DeRosa, Garrett Bracht and Hunter Bahnke

Please keep Deacons,
Nicholas Waldron and Patrick O'Brien,
in your prayers.

PRAY FOR OUR DECEASED



Juan Manuel Rueda

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THIS WEEK ON FORMED

Lectio: God

Who is God and what does he mean when he says "I Am Who I Am"? Join Dr. Elizabeth Klein in her latest Lectio series as she begins to unpack the mystery of who God is.

Saint Justin Martyr | Catholic Saints

Dr. Ben Akers sits down with Dr. Elizabeth Klein to discuss St. Justin Martyr, an early Church martyr who wrote several significant Christian apologetic works. He sought the truth in other philosophies, drawing out what was true and good and relating it to Jesus Christ.

St. Boniface | Catholic Saints

Known as the "Apostle to Germany," the bishop and martyr St. Boniface worked tirelessly to renew the Church in Germany. Although his efforts ultimately bore great fruit and helped to re-center the faith of the Germans, St. Boniface often felt like a failure in his missionary work.

LAY CARMELITE (3RD ORDER) OPEN HOUSE



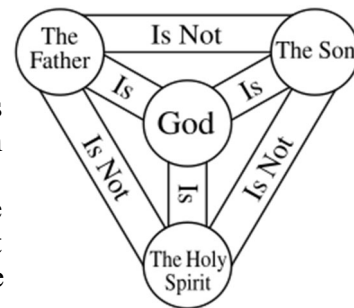
"The soul that walks in love neither rests nor grows tired" (St. John of the Cross). Is this you? Would you like this to be you? Come to the Lay Carmelite Open House on June 6, 2026, at 9:15am (following 8 AM Mass/First Saturday Rosary) at St. Isidore Church (lower level) to learn how the great Carmelite Saints "walked in love" with the Blessed Mother as their guide to seek a deeper relationship with our Lord. If you are a Catholic in good standing, man or woman, (Diocesan Priests and Deacons are welcome) and over 18, desire a deeper contemplative prayer life and have a special place in your heart for the Blessed Mother, we welcome you to consider becoming part of our Carmelite family. Did you know that Archbishop Fulton J. Sheen and Pope St. John Paul II were both Third Order Carmelites?

For more detailed information, please call:
Director, Roberta Morrissey, TOC
631-833-1239



TRINITY SUNDAY May 31

The **Trinity** (means three-fold in Latin Trinitas) is a Christian doctrine concerning the nature of God, which defines one God existing in THREE coeternal, consubstantial divine persons: God the Father, God the Son (Jesus Christ), and God the Holy Spirit, three distinct persons (*hypostases*) sharing one essence/substance/nature (*homousion*). As the Fourth Lateran Council declared, it is



the Father who begets, the Son who is begotten, and the Holy Spirit who proceeds. In this context, one essence/nature defines *what* God is, while the three persons define *who* God is. This expresses at once their distinction and their indissoluble unity. Thus, the entire process of creation and grace is viewed as a single shared action of the three divine persons, in which each person manifests the attributes unique to them in the Trinity, thereby proving that everything comes "from the Father", "through the Son", and "in the Holy Spirit".

This doctrine is called **Trinitarianism**, and its adherents are called **Trinitarians**, while its opponents are called antitrinitarians or nontrinitarians and are considered non-Christian by many mainline groups. Nontrinitarian positions include Unitarianism, binitarianism and modalism. The theological study of the Trinity is called "triadology" or "Trinitarian theology".

While the developed doctrine of the Trinity is not explicit in the New Testament, the Gospel of John provided a foundation for the doctrine, and the New Testament possesses a triadic understanding of God and contains a number of Trinitarian formulas. The doctrine of the Trinity was first formulated among the early Christians (mid-2nd century and later) and fathers of the Church as they attempted to understand the relationship between Jesus and God in their scriptural documents and prior traditions.

THE OLD TESTAMENT

The Old Testament has been interpreted as referring to the Trinity in several places. For example, in the Genesis creation narrative, the first-person plural pronouns in Genesis 1:26–27 and Genesis 3:22 have been used to argue for a Trinitarian understanding of God:

Then God said, 'Let us make man in **our** image, after **our** likeness [...]' —Genesis 1:26

Then the LORD God said, 'Behold, the man has become like one of us in knowing good and evil [...]' —Genesis 3:22

Some writers see the Trinity when the Old Testament refers to God's word (Psalm 33:6), God's Spirit (Isaiah 61:1), and Wisdom (Proverbs 9:1), as well as narratives such as the three men who visit Abraham in Genesis 18. The narrative here has the LORD "appearing to Abraham" as he was visited by three men. (Gen 18:1-15) However, it is generally agreed among Trinitarian Christian scholars that it would go beyond the intention and spirit of the Old Testament to correlate these notions directly with later Trinitarian doctrine.

Augustine, in contrast, held that the three visitors to Abraham were the three persons of the Trinity. He saw no indication that the visitors were unequal, as would be the case in Justin's reading. Then, in Genesis 19, two of the visitors were addressed by Lot in the singular: "Lot said to them, 'Not so, my lord'" (Gen. 19:18). Augustine saw that Lot could address them as one because they had a single substance despite the plurality of persons.

Christians interpret the theophanies, or appearances of the Angel of the Lord, as revelations of a person distinct from God, who is nonetheless called God. This interpretation is found in Christianity as early as Justin Martyr and Melito of Sardis and reflects ideas that were already present in Philo. The Old Testament theophanies were thus seen as Christophanies, each a "preincarnate appearance of the Messiah".

There are pages and pages of so many examples of interpretations of the Holy Trinity that it's best for one to research it on his/her own. This bulletin doesn't have enough space to print all of the interpretations that have been written to explain it. St. Patrick used a 3 leaf clover—three leaves growing from one stem!



Saint Elizabeth of the Trinity, O. C. D.



"It seems to me that I have found my Heaven on earth, because my Heaven is you, my God, and you are in my soul. You in me, and I in you – may this be my motto."

St. Elizabeth of the Trinity is truly a powerhouse saint for our times! The Catholic Church celebrates her feast day on November 8. Born on July 18, 1880, in Avord, France, Elizabeth was deeply influenced by her mother's faith and later developed an incredible devotion to the Eucharist and the Holy Trinity.

Elizabeth's life and demeanor reportedly changed after she received her First Holy Communion. Before receiving the sacrament, her mother and sister recall fits of anger and Elizabeth's quick temper. However, upon leaving the church that day, she expressed to a friend: *"I am no longer hungry."*

Jesus has fed me." Elizabeth's mother also recalled that fits of anger no longer occurred after her First Holy Communion.

Saint Elizabeth of the Trinity emphasized the importance of cultivating an interior life and prayerful awareness. Today, she is known for her famous prayer, **"Holy Trinity Whom I Adore."**

Near the end of her earthly life, she provided an example of prayerful suffering. Although she was in an incredible amount of pain, she offered it as a means of union with Christ. Saint Elizabeth of the Trinity died on Nov. 9, 1906, at age 26. She is the patron saint of the sick and those who have lost their parents.

Her final words were, **"I am going to Light, to Love, to Life."**

~ "It seems to me that I have found my Heaven on earth, because my Heaven is you, my God, and you are in my soul. You in me, and I in you – may this be my motto."

~ "Make my soul... Your cherished dwelling place, Your home of rest. Let me never leave You there alone, but keep me there all absorbed in You, in living faith, adoring You."

~ "He is always with you, be always with Him, through all your actions, in your sufferings, when your body is exhausted, remain in His sight, see Him present, living in your soul."

~ "You must build a little cell in your soul as I do. Remember that God is there and enter it from time to time...when you feel nervous or unhappy, quickly seek refuge there and tell the Master all about it. Ah, if you got to know Him a little, prayer wouldn't bore you anymore; to me it seems to be rest, relaxation."

~ "In Heaven it will be my task to attract souls by helping them to depart from themselves so they can cling to God in a completely simple and loving movement, to keep them in a great inner silence that permits God to impress Himself on them and to change them into Himself."

~ "May my life be a continual prayer, a long act of love."

Holy Trinity, Whom I Adore

"O My God, Trinity whom I adore, help me to forget myself entirely so as to be established in you as still and as peaceful as if my soul were already in eternity. May nothing be able to disturb my peace, nor make me depart from you, o my Unchanging One, but may each moment carry me further into the depths of your Mystery. Pacify my soul: make it your heaven, your beloved abode, your resting place. May I never leave you there alone, but may I be entirely present, my faith completely ready, wholly adoring, fully surrendered to your creative action."

"O my beloved Christ, crucified by love, I would like to be a bride for your heart. I would like to cover you with glory, I would like to love you... unto death. I feel my powerlessness, however, and I ask you to clothe me with yourself, to identify my soul with all the movements of your soul, to overwhelm me, to invade me, to substitute yourself for me, that my life might be but the radiation of your Life. Come into me as Adorer, as Healer, as Savior."

"O Eternal Word, Word of my God, I want to spend my life listening to you. I want to be completely docile, ready to learn all from you. Then, through all nights, all voids, all weakness, I want always to fixate on you and to remain under your great light. O My beloved Star, fascinate me to the point that I could not forsake your shining light."

"O Consuming Flame, Spirit of love, come over me until my soul is rendered into an incarnation of the Word; may I be for Him another humanity in which he renews His whole Mystery."

"And you, O Father, bend over your little creature, cover her with your shadow, and in her only the Beloved in whom You are well-pleased."

"O my Three, my All, my Beatitude, Infinite Solitude, Immensity in which I lose myself, I surrender myself as prey. Bury yourself in me in order that I might bury myself in you while waiting to contemplate in your light the immeasurable depths of your grandeur."

<https://www.discerninghearts.com/catholic-podcasts/holy-trinity-whom-i-adore/>

Pilgrimage to Fatima, Lourdes, & Northern Spain

September 28 - October 09, 2026



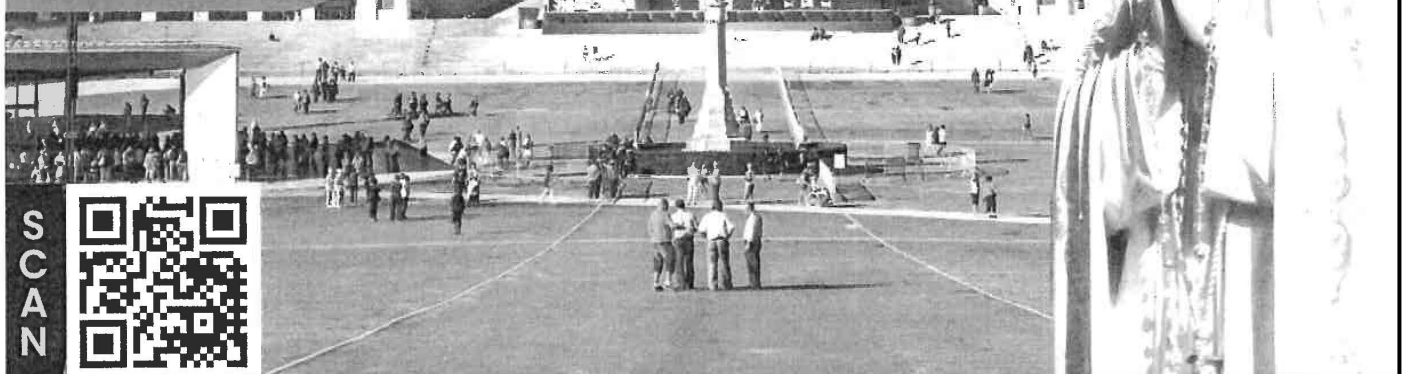
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Spiritual Director:
Fr. Stan Wadowski

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