

5TH SUNDAY IN ORDINARY TIME, FEBRUARY 4, 2024

ST. ISIDORE R. C. CHURCH

622 PULASKI STREET
RIVERHEAD, NY 11901-3038
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OUR NEW WEBSITE: www.stisidoreriverhead.org

REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR
REV. MIKOLAJ "NICHOLAS" SOCHA, OSPPE, ASSOC.
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES

SACRAMENT OF BAPTISM

SECOND & FOURTH
SUNDAYS
1:15 PM ENG
2:15 POLISH

Please arrange the date of baptism through the Rectory office after the birth of your child.

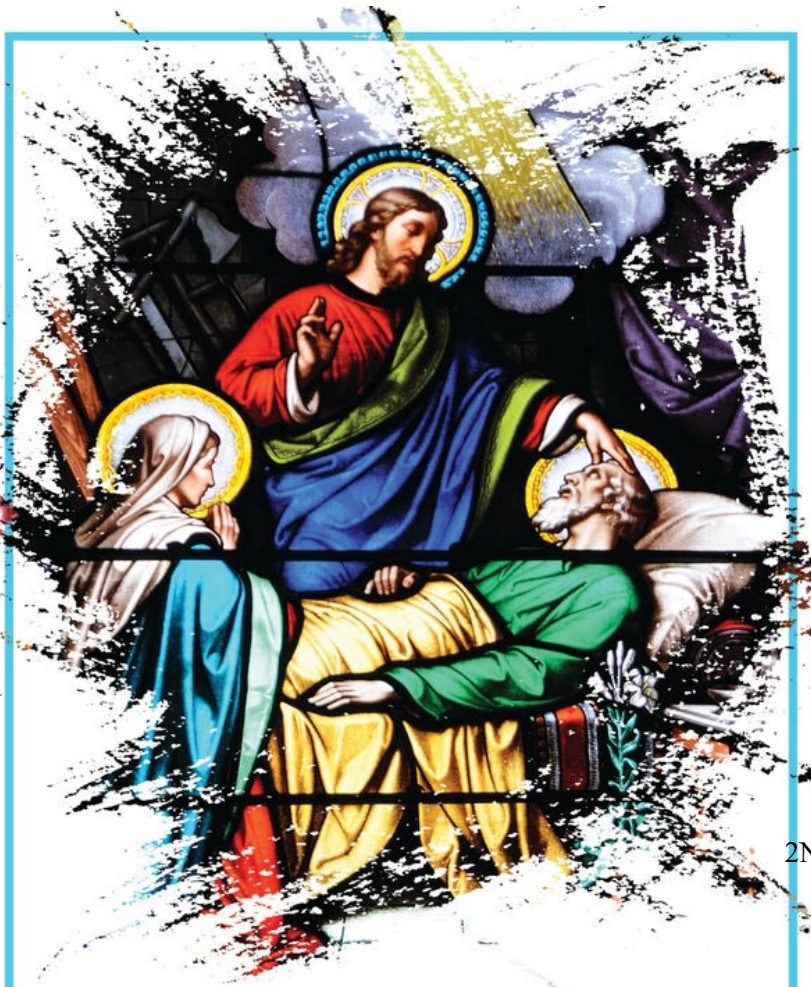
SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least six months prior to the desired date.

SACRAMENT OF RECONCILIATION

SATURDAYS
4:00 to 4:45 PM
and
THURSDAYS BEFORE
FIRST FRIDAYS
4:00 to 5:00 PM

Other times by appointment.



LITURGY OF THE EUCHARIST

WEEKDAYS
7:00 AM
SATURDAYS
8:00 AM
SATURDAY
EVENINGS
VIGIL MASS 5:00 PM
SUNDAYS
8:00 & 9:15 AM
10:30 AM (Polish)
12:00 Noon

RECTORY HOURS WEEKDAYS

9 AM to 12 Noon
& 1 PM to 4 PM

EUCCHARISTIC ADORATION

TUES. 12 to 1 PM

MILLIONS OF MONICAS

TUES. 1 to 2 PM

PL PRAYER GROUP W/ ADORATION

2ND THURSDAYS 7 PM

LAY CARMELITE CHAPTER

1ST SAT. AFTER
8 AM MASS

Our Mission Statement

*Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL

631-727-1650
sjp2regional.org

Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION

631-727-2114
stisidorefaithformation@gmail.com

Mrs. Adrienne Dillingham

MUSIC MINISTRY

631-727-2114

John Dautzenberg

5TH SUNDAY IN ORDINARY TIME, FEBRUARY 4, 2024

MASS INTENTIONS

SATURDAY, FEBRUARY 3, 2024

5:00 pm The People of the Parish, Living & Deceased
+ Frank & Jean Stasiukiewicz /+ Theresa Jacobs
+ Edward & Helen Sujecki / + Stasia Grabowski
Blessings for Waclawa Polak / + Diane Stark

5TH SUN. IN ORDINARY TIME, FEBRUARY 4, 2024

8:00 am + Zielinski Family
9:15 am + Vincent A. Doroszka, MD
10:30 am + Aurelia, Stanley, Ziggy & Roman Wilinski
(PL) + Irena Szejter & Paul Andrychowski
+ Krystyna Terepka (1st A) / + Teresa Lul
Za Członków żywego Różańca i Rodzinę Radia Maryja
+ Edward Gorski i duszew ozysccu cierpiace
+ Kazimierz Sokol / O zgođe blogoslawienstwo i
radosc w Rodzinie i gospodarstwie Mirosława i Bogumily
12 Noon + Peter Kruszon

MONDAY, FEBRUARY 5, 2024

7:00 am In Thanksgiving for Successful Surgery and
Graces Received for Vanesa
+ Wieslaw Luniewski

TUESDAY, FEBRUARY 6, 2024

7:00 am + Al Washick / + Perry Conklin, Jr. (3rd A)

WEDNESDAY, FEBRUARY 7, 2024

7:00 am + Marie J. Gabrus / + Rosa Testino

THURSDAY, FEBRUARY 8, 2024

7:00 am + Marie Pfaff / Blessings for Sharon

FRIDAY, FEBRUARY 9, 2024

7:00 am Birthday Blessings for Dan Massiello
+ Stanisława Bałdowska

SATURDAY, FEBRUARY 10, 2024

8:00 am + Blessings for Czesława Fabev
Blessings for Massiello Family
5:00 pm + Aleksander Banaszka / + Patricia Repetti
+ John Spear / + Stasia Grabowski
Birthday Blessings for Zbigniew Dziuba
Blessings for Anna Maria and Family

6TH SUN. IN ORD. TIME, FEBRUARY 11, 2024

8:00 am + Frank Klodaski (A)
9:15 am + Marian Drozd-Denyse
10:30 am The People of the Parish, Living and Deceased
(PL) Birthday Blessings for Jakub Wasilewski
O Boze Błogoslawienstwo da Jacek i Mirka
Makurat
O Boze Błogoslawienstwo da Rodziny
Rozancowej i Radia Maryja
+ Stasia Grabowski / + Wieslaw Luniewski
+ Marianna & Antoni Kurzyna & +Kurzyna and
+Kruszewski Families
12 Noon + John Kujawski, Jr.

IN LOVING MEMORY

Bread and Wine

Vincent A. Doroszka, MD

THE WEEK AHEAD

Tuesday, February 6, 2024

Adoration 12 to 1 PM
Millions of Monicas 1 to 2 PM

Thursday, February 8, 2024

Polish Prayer Group w/ Adoration 7 PM

READINGS FOR THE WEEK

Sunday: Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6 (see 3a)/1 Cor
9:16-19, 22-23/Mk 1:29-39

Monday: 1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/Mk 6:53-
56

Tuesday: 1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11/
Mk 7:1-13

Wednesday: 1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/Mk
7:14-23

Thursday: 1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and 40/
Mk 7:24-30

Friday: 1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13, 14
-15/Mk 7:31-37

Saturday: 1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab, 19-
20, 21-22/Mk 8:1-10

Next Sunday: Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 (7)/1
Cor 10:31—11:1/Mk 1:40-45



GRUPA MODLITEWNA-ADORACJA

W KAŻDY DRUGI CZWARTEK

MIESIĄCA O GODZINIE

19:00 ZAPRASZAMY

This Thursday, February 8th



PRAY FOR OUR DECEASED

*Madeline Grimes
Arthur Milton Tyte*

PRAY FOR OUR SICK

Joan Zaleski * Catherine and Charles J. Sehy * Madeline Galka * Stanislaw Andrychowski * Grazyna Pawlak * Gil- len Family * Christina Donovan * Blythe Fickenwirth * Irene Monahan * Jody Breitfeller * Benjamin Gonzalez * Dominique Tirado * Diana Perniciaro * Sammy * Brodie * Bob Rozanski * Doline Welch * Joe and William His- key * Sue Brooks * Cathleen Mickaliger * Joseph Step- noski * James Kenna * Douglas Clark * Eleanor Nystrom * Margaret McCarthy * Jan Suchta * Justin * Mike Smithwick * Dakota Harmon * Courtney Altman * Cole Faller * Claire Latour * Halikias Family * Liana Forstein * Rosemary & Daniel Ambrosini * Thomas Ryall * Anne Marie Donlon * Dorothy Sousa * Anthony Naglieri * Thomas McEnany * Mary Khulman * Denise Babinski * Michael Alperti * Roseanne Murphy * Barbara Ko- zowski * James West * Elizabeth Farruggia * Kelly Wine * Mary Van Duesen * Thomas DeGirolamo * Wil- liam Berenger * Daria Quarlena * Eileen Borchart * Sheila Nolan * Tom Wisniewski III * Jean Reyes Carroll * Jeffrey Clark * James, George and Barbara Jaeger * Ernest and Alex Aponte * Helen Long * Michael Miglionico * Ralph Conforti * The Barauskus Family * Hope & Brittany Williams * John Marion * Emilia An- drychowski * Augie & Georgianna Lucente * Johanna Benthall * Michelle Giaccone * Gloria Keller * Howard Seifert * Ed Kennedy * Kit Z. * Dolores Contino * Ag- nes Brown * Connie Giordano * Krzysztof Olszowski * Anders Ryden * Kevin C. Cook * Anita Costi * Doriane Bay * David Vallone * Brittany Schacor * Karen and Kim Finocchiaro * Eleanor Koller * Grace Mary Schulteis * Victor Sechyshyn * George Angle * Marta Andreotta * Melissa Alexandra * Christian Vidal * Su- zanne Thompson * Anna Grefe * Anthony Mannino * Marcella Frisen * The Huntley Family * Theresa Puglia * Brian Darmody * Leigh Anne Brown * Dan Modjeska * Judy Zakorski * Marie Miley * Marcjanna Stolarzewicz * John Shuot * Patrick Murphy * Brian Crowley * Louise Pampinello * Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially:

1st Lt. Nicholas Santorelli, Nicholas Pelosi, Christopher Drowns, Jeffrey Heppner, James Fleming, Brendan Fitzgerald, Thomas V. D'Auria, Mateusz Marzec, Andre DeRosa and Garrett Bracht

COLLECTIONS

Today, February 4th: Sunday and Monthly School

Next Week, February 11th: Sunday and Debt Reduction

Thank you for your generosity!



Padre Pio's Spiritual Direction

“You can be certain, my dear, that what most assures us of perfection is the virtue of pa- tience. If it is necessary to practice it with other people, then it is indeed fitting that we exercise it toward ourselves as well. In fact, people who aspire to a pure love for God need more pa- tience with themselves than with others. We need to re- sign ourselves to enduring our imperfections so that we can arrive at perfection. I am saying that you should put up with imperfections—that does not mean you should cherish them or be fond of them—because humility grows through this suffering.”

~To Erminia Gargani, March 3, 1917

More thank you's from the Advent Giving Tree

“Praying the Lord blesses your giving hearts in abundant measure. Thank you for making our Christmas bright.”

“Thank you for all the Christmas presents and thanks for giving my parents gift cards. We were all very happy.”

“Words cannot express how to thank you for the gift you gave me for Christmas. I am just so thankful for you.”

“I would like to thank whoever gave me the Christmas gifts. There are no words to express my appreciation.”


“You were right there when it mattered most with your help and support. You made more of a difference than you probably even realize. Thanks for all your help.”



Marriage:
*freely entered,
faithful,
fruitful,
for life.*

National Marriage Week

February 7-14

 **Office of Human Life,
Family and Bioethics**

“The Church and the world have a great need of Eucharistic worship. Jesus waits for us in this sacrament of His love. Let us be generous with our time...may our adoration never cease.” ~Pope John Paul II



Lenten Breakfast Retreat

Saturday, March 9, 2024

9:30 a.m. to 12:30 p.m.

Doors open at 9:00 a.m.

Breakfast begins promptly at 9:30 a.m

Moose Lodge #1742

On the beautiful Peconic River,

51 Madison Street

Riverhead, NY 11901



**GUEST SPEAKER:
FR. CHARLES MANGANO**

Father Charles Mangano was born March 4, 1961, the youngest of four children and grew up in Dix Hills, on Long Island. Father Charles attributes his personal relationship with Jesus and Mary to the charismatic prayer meeting he started attending with his parents when he was in 8th grade till his early 20's. After our Lady confirmed his priestly vocation while on a Marian pilgrimage he entered the seminary in Huntington in 1984. Father was ordained a Diocesan priest for the Diocese of Rockville Center in 1990.

Father Charles is a priest for 32 years and has served in six parish assignments, was a pastor for 14 years and then took a two-year sabbatical to take care of his elderly parents until the two passed away. Father Charles and his sister Laurie hosted a television show for 20 years on the Catholic Faith Network and for 30 years have evangelized through their music ministry. Father is presently associate pastor of Our lady of Lourdes Church in West Islip. Serving God is the joy of his heart.

Cost \$50 per person

Scan QR or click code to register.

By March 7, 2024

For more information please email

magnificatofsuffolk@gmail.com



SAINT AGATHA—Virgin and Martyr (Feast Feb. 5)

*Patron Saint of breast cancer patients, martyrs,
rape victims, bellfounders, and bakers
Invoked against earthquakes, natural disasters, and fires*



Agatha was born into a wealthy noble family. At the age of fifteen, she made a vow of virginity, choosing to devote herself and her wealth solely to Christ, her divine Spouse. Because she was very beautiful and wealthy, the local Roman Prefect Quintianus wanted to take her for his wife for impure reasons and to attain her wealth. She refused his every attempt.

When Emperor Decius issued a decree in 250, requiring all citizens to offer sacrifice to the Roman gods, Quintianus had an idea. He decided that if he arrested Agatha and threatened her with torture and death, she would renounce her Catholic faith and accept his offer of marriage. Instead, she deepened her devotion to Christ and once again refused him saying, “If you threaten me with wild beasts, know that at the Name of Christ they grow tame; if you use fire, from heaven angels will drop healing dew on me.”

Faced with another failure to steal her purity, Quintianus devised another plan. He imprisoned Agatha in the local brothel, thinking she would lose her virginity and then change her mind. However, she remained steadfast in her purity and faith in that ungodly environment. After a monthlong stay in the brothel, Agatha was summoned before Quintianus again. Filled with rage, he threatened her with torture and death. She faced him with courage and remained at peace, exuding joy at the opportunity to suffer for Christ. Her peaceful and joyful disposition only angered Quintianus further, so he had her stretched on a rack, her flesh torn with iron hoods, burned with torches, and whipped. Finally, the sick and diabolical Quintianus ordered that her breasts be twisted and torn and then be cut off. To this, Agatha responded, “You cruel, impious, sacrilegious tyrant, do you feel no shame to torture a woman in her breasts, you, who from a mother’s breast drew your first nourishment? You may destroy my body, for it is but weak and perishable; yet my soul, consecrated from my childhood to its Savior, you cannot reach nor destroy.” After being sent back to prison in this mutilated state, Agatha saw Saint Peter appear to her and miraculously heal her wounds with a father’s love. The prison cell then radiated with light, frightening and confusing the guards.

Four days later, Quintianus summoned Agatha again. When she appeared before him healed of her wounds, Quintianus was shocked but his heart remained obstinate. This time he stripped her of her clothing and made her roll over burning coals and sharp stones. The wrath of God, however, flared up and there was an earthquake. Part of the building they were in crumbled, killing two of Quintianus’ companions. The people of the town were outraged at what Quintianus had done to Agatha and blamed him for the earthquake. Again, Quintianus did not budge. After being sent back to prison, Agatha prayed and surrendered her spirit to the Lord, Who received her into her heavenly home.

It is shocking what people are capable of doing. Some are capable of the most hideous, diabolical, and self-serving acts. Others are capable of enduring those evils for the love of Christ with peace, strength, and joy. Regardless of the historical accuracy of the details of Saint Agatha’s life and death, her story, as it has been handed down, reveals the potential in every human heart. We have the potential to be great sinners, the potential to be great saints, or somewhere in-between. Allow the witness of Quintianus to fill your heart with a holy fear of sin and the witness of Saint Agatha to move you from that “in-between.” Her courage and unwavering fidelity to Christ have shone a light for countless people throughout the centuries. One day, in Heaven, we will meet the true Saint Agatha and rejoice as we gaze upon the beauty and purity of her soul. Seek to make your soul radiate with that same glory by the grace of God and your fidelity to His holy will.

Prayer: Saint Agatha, you offered your life to Christ and your divine Spouse and were faithful to your last breath. Please pray for me, that I may learn from the witness of your life to be single-hearted in my fidelity to the will of God and devoted to Him above all earthly fears and evils, trusting in Him until the end.

Saint Agatha, pray for me. Jesus, I trust in You.

What is the “burial of the Alleluia”? (Catholic “Get Fed”)

“Alleluia” is the Church’s great song of joy and praise, used throughout most of the liturgical year.

However, the solemnity of the coming Lenten season brings a more somber, reflective atmosphere to her liturgies, which will culminate in the sorrowful mysteries of Our Lord’s Passion and Death.

The “burial of the Alleluia” refers to the ceremony surrounding the official liturgical end of the use of this word until the Easter Vigil, when it will be joyfully sung again in celebration of Our Lord’s Resurrection.

In the current calendar, the Alleluia goes silent after Shrove Tuesday. In former times, it ceased this coming Saturday, the eve of “Septuagesima” Sunday, or the Ninth Sunday before Easter. In those days, the season of Septuagesima was a “pre-Lent” which prepared us spiritually for the forty days that begin on Ash Wednesday.

The ceremonial dismissal of the Alleluia from the liturgy began as a simple ritual in the time of Pope Alexander II in the 11th century. However, different regions developed their own, often spectacular, variations.

These customs often included the physical removal of the “Alleluia” from the church: the word being written on a plaque or board, deposited in a box, carried in procession, and removed from view. In France, where these customs seem to have been especially splendid, the ceremony sometimes included placing the Alleluia in a coffin, burying it, and even burning a straw “Alleluia” outside the church!

Many parishes still continue some version of this tradition, either on the eve of Septuagesima or on a day leading up to Ash Wednesday. Even if a physical removal of the Alleluia isn’t included, we all participate in the silence that encourages us to gradually gather our thoughts and prepare ourselves to embark on the spiritual journey of Lent. Sometimes it’s difficult to figure out just how to make the most of Lent, but a little guidance is usually all that’s necessary.

