

6TH SUNDAY OF EASTER—MAY 10, 2026

ST. ISIDORE R. C. CHURCH

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REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR
REV. MAKSYMILIAN OGAR, OSPPE, ASSOC.
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES

**SACRAMENT OF
BAPTISM**
SECOND & FOURTH
SUNDAYS
1:15 PM ENG
2:15 PM PL

Please arrange the date
of baptism through the
Rectory office after
the birth of your child

**SACRAMENT OF
MARRIAGE**
Please call the Rectory
for an appointment at
least six months prior
to the desired date.

**SACRAMENT OF
RECONCILIATION**
SATURDAYS
4:00 to 4:45 PM and
THURSDAYS BEFORE
FIRST FRIDAYS
4:00 to 5:00 PM
Other times by appointment.

1ST FRI. DEVOTION
7:30 to 10 PM

1ST SAT. DEVOTION
AFTER 8:00 AM MASS

3RD FRIDAY MASS
Mass for Vocations 7:30 PM



**LITURGY OF THE
EUCHARIST**
WEEKDAYS 7:00 AM
SATURDAYS 8:00 AM
SATURDAY EVENINGS
VIGIL MASS 5:00 PM
SUNDAYS 8:00 & 9:15 AM,
10:30 (Polish) 12:00 Noon

RECTORY HOURS
WEEKDAYS
9 AM to 12 Noon
& 1 PM to 4 PM

**EUCHARISTIC
ADORATION**
TUES. 12 to 1 PM

MILLIONS OF MONICAS
TUES. 1 to 2 PM

**PL PRAYER GROUP
W/ ADORATION**
2ND THURSDAYS 7 PM

LAY CARMELITES
1ST SAT. AFTER
8 AM MASS

ALTAR ROSARY
1ST WED. 6:30 PM
(APRIL, MAY, JUNE,
SEPT., OCT. & NOV.)

YOUTH GROUP
2ND & 4TH MON. 6 PM

Our Mission Statement

*Lord, God, all creation is Yours, and You call us to serve You by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.*

ST. JOHN PAUL II REGIONAL SCHOOL
631-727-1650
sjp2regional.org
Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION
631-727-2114
stisidorefaithformation@gmail.com
Mrs. Valerie Schwamborn

MUSIC MINISTRY
631-727-2114
John Dautzenberg
stisidoreriverheadmusic@gmail.com

6TH SUNDAY OF EASTER—MAY 10 , 2026

MASS INTENTIONS

SATURDAY, MAY 9, 2026

5:00 pm The People of the Parish, Living and Deceased
+ Dana Columbus and + Family
+ George Gayda (Bday) / + Antonette Calcaterra (A)
+ Vincent and Jadwiga Suchta / + Marian Drozd
+ Dillon, Steven and Janet Perry

6TH SUNDAY OF EASTER, MAY 10, 2026

All Masses for our Mothers, Living and Deceased

MONDAY, MAY 11, 2026

7:00 am Our Mothers (1/9) / + Madeline R. Mader

TUESDAY, MAY 12, 2026

7:00 am Our Mothers (2/9) / + Genowefa Kuznik

WEDNESDAY, MAY 13, 2026

7:00 am + Novena (3/9)
42nd Anniv. of OPB for Sandra Bertolotti
5:15 pm Intentions of the Massiello and Mader Families

ASCENSION THURSDAY, MAY 14, 2026

7:00 am Our Mothers (4/9)
The People of the Parish, Living and Deceased
12 Noon + Walter and Balbina Zilnicki
7:00 pm (PL) + Genowefa Kuznik

FRIDAY, MAY 15, 2026

7:00 am Our Mothers (5/9)
+ Edward Gorski i dusze w czysccu cierpiace

SATURDAY, MAY 16, 2026

8:00 am Our Mothers (6/9)
17th Anniv. Of Ordination for Deacon Mike
Intentions of the DeMarco and Goodale Families
5:00 pm 40th Anniv. Of Ordination for Msgr. Andrew Vaccari
+ Anton Condzella
+ Linda Copenhaver
+ John Karpinski

7TH SUNDAY OF EASTER, MAY 17, 2026

8:00 am + Chester Friszolowski Sr. & + Jean Tuthill
9:15 am Living and Deceased Members of the ARS
10:30 am Our Mothers (7/9)
(PL) The People of the Parish Living & Deceased
+ Czeslawa Zakrzewska i z rodziny
Sawickich i Zakrzewskich
+ Kamil Wnorowski / + Ludwika Kopec
+ Jadwiga i Jan Zawadzcy i rodzina
+ Zofia Janik
Kazia Sobilo—o blog. Boze
Adam Gnatowski i Maria Czapla—o zdrowie
12 Noon + Kujawski and + Sawicki Families

IN LOVING MEMORY

Missalettes

Eleanor and Stanley Cichanowicz and Family

READINGS FOR THE WEEK

Sunday: Acts 8:5-8, 14-17/Ps 66:1-3, 4-5, 6-7, 16 and 20/1 Pt 3:15-18/Jn 14:15-21

Monday: Acts 16:11-15/Ps 149:1b-2, 3-4, 5-6a and 9b/Jn 15:26-16:4a

Tuesday: Acts 16:22-34/Ps 138: 1-2ab, 2cde-3, 7c-8/Jn 16:5-11

Wednesday: Acts 17:15, 22-18:1/Ps 148: 1-2, 11-12, 13, 14/Jn 16:12-15

Thursday: Acts 1:15-17, 20-26/Ps 113: 1-2, 3-4, 5-6, 7-8/Jn 15:9-17

Friday: Acts 18:9-18/Ps 47:2-3, 4-5, 6-7/Jn 16:20-23

Saturday: Acts 18:23-28/Ps 47: 2-3, 8-9, 10/Jn 16:23b-28

Next Sunday: Acts 1:1-11/Ps 47: 2-3, 6-7, 8-9/Eph 1:17-23/Mt 28:16-2

OUR COLLECTIONS

Today, May 10: Sunday & Our Monthly School

Next Week, May 17: Sunday & Catholic Communications

Thank you for your generosity!

THE WEEK AHEAD

Monday, May 11, 2026

Youth Group 6 PM

Tuesday, May 12, 2026

Adoration 12 to 1 PM
Millions of Monicas 1 PM to 2 PM

Wednesday, May 13, 2026

5:15 Vigil Mass / English Rosary 7 PM

Ascension Thursday, May 14, 2026

Holy Day of Obligation
Office Closed
Masses: 7 AM (English), 12 Noon, 7 PM (Polish)

Friday, May 15, 2026

Mass for the Feast of St. Isidore 7:00 AM
Polish Litany 7 PM
7:30 PM Eucharistic Holy Hour and Mass for Vocations

PRAY FOR OUR SICK

Jean Machalski * Przemyslaw Golembiowski Bodhi Doroski
 * Cathy Harper * Margaret Lombardo * Lonneka Doroski *
 Peter Milovich * Valerie Ainsworth * Victoria Weiner * Mary
 Jane Macarthur * Bruno Sidor * Nancy Kruszon Walters *
 Joanne DeMarco * Sandra Kuhlman * Albert Stepnoski *
 Richard Abbott * Beverly Bullock * Joseph O'Shea * Baby
 John Krepps * Dottie Bugdin * Jadwiga Luniewska * Wanda
 Tuminska * Etta Jean Otis * Richard Anderson * Eric Frak
 * Andrew * Chris Bonocore * Ethan Donahue * Irene Mo-
 nahan * Jodi Ponce * Catherine & Charles J. Sehy * Ben G. &
 Elizabeth * Wm. Snyder * Nancy McDonald * Brendan
 Gallagher * Kristy West * Josephine Barker * Paul Farber *
 Nicholas Steinkamp * Teresa Muenkel * Ron Danowski *
 Peter Kraljic * Carson Whible * Dave Zazeski * Faye Anderson
 * James Gibson * Jim Kenna * Daryl Alec * Paula George *
 Christina Donovan * Joan Zaleski * Gillen Family * Blythe
 Fickenwirth * Benjamin Gonzalez * Dominique Tirado
 * Diana Perniciaro * Sammy * Brodie * James Kenna *
 Douglas Clark * Jan Suchta * Justin * Dakota Harmon *
 Cole Faller * Halikias Family * Liana Forstein * Rosemary &
 Daniel Ambrosini * Thomas Ryall * Anne Marie Donlon *
 Dorothy Sousa * Thomas McEnany * Mary Khulman *
 Michael Alpert * Roseanne Murphy * Barbara Kozlowski
 * James West * Elizabeth Farruggia * Kelly Wine * Mary
 Van Duesen * Thomas DeGirolamo * William Berenger *
 Daria Quarlena * Eileen Borchart * Sheila Nolan * Jeffrey
 Clark * Tom Wisniewski III * James, George & Barbara
 Jaeger * Ernest & Alex Aponte * Helen Long * Michael
 Miglionico * Ralph Conforti * The Barauskus Family *
 Hope & Brittany Williams * John Marion * Emilia
 Andrychowski * Augie & Georgianna Lucente * Johanna
 Benthall * Michelle Giaccone * Howard Seifert * Ed Kennedy *
 Kit Z. * Dolores Contino * Agnes Brown * Anders Ryden *
 Kevin C. Cook * Anita Costi * Doriane Bay * David
 Vallone * Brittany Schacor * Karen and Kim Finocchiaro
 * Grace Mary Schulteis * Victor Sechyshyn * George Angle
 * Melissa Alexandra * Christian Vidal * Suzanne Thompson
 * Anna Greffe * Anthony Mannino * Marcella Frisen * Theresa
 Puglia * Brian Darmody * Leigh Anne Brown * Dan
 Modjeska * Judy Zakorski * Marie Miley * John Shuot *
 Patrick Murphy * Brian Crowley * Louise Pampinello *
 Barbara Fenn

Please keep all those serving in the military and their
 families in your thoughts and prayers especially:
 Nicholas Pelosi, Christopher Drowns, Jeffrey Heppner,
 James Fleming, Thomas V. D'Auria, Mateusz
 Marzec, Andre DeRosa, Garrett Bracht and Hunter Bahnke

Please keep Deacons,
Nicholas Waldron and Patrick O'Brien,
 in your prayers.



PRAY FOR OUR DECEASED

Irene Jackowski

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submit
7. Create your password

THIS WEEK ON FORMED

St. Damien of Molokai | Catholic Saints

St. Damien was born in Belgium but spent most of his life min-
 istering to lepers in Molokai, Hawaii. An incredible example of
 holiness, he dedicated his whole life to spreading the Gospel.
 Sit down with Dr. James Prothro and Mary McGeehan as they
 discuss the life and witness of this great saint.

The Sanctuary Youth Series

The Sanctuary Youth Series is centered on the pressing ques-
 tions that young people are asking about faith and mental
 health. It provides space to engage these questions and start
 important conversations in youth ministries and church com-
 munities. Drawing on insights from mental health profession-
 als, theologians, and evidence-based research, this educational
 and interactive course is designed to reduce stigma, increase
 awareness, and prepare students for a faith journey that in-
 cludes seasons of flourishing and languishing.



LAY CARMELITE (3RD ORDER) OPEN HOUSE

"The soul that walks in love neither rests nor
 grows tired" (St. John of the Cross). Is this you?
 Would you like this to be you? Come to the Lay
 Carmelite Open House on June 6, 2026, at 9:15am
 (following 8 AM Mass/First Saturday Rosary) at St. Isidore
 Church (lower level) to learn how the great Carmelite
 Saints "walked in love" with the Blessed Mother as their
 guide to seek a deeper relationship with our Lord. If you
 are a Catholic in good standing, man or woman,
 (Diocesan Priests and Deacons are welcome) and over
 18, desire a deeper contemplative prayer life and have a
 special place in your heart for the Blessed Mother, we
 welcome you to consider becoming part of our Carmelite
 family. Did you know that Archbishop Fulton J. Sheen and
 Pope St. John Paul II were both Third Order Carmelites?

For more detailed information, please call:
 Director, Roberta Morrissey, TOC
 631-833-1239

The Feast of the Ascension of Jesus—May 14th

(Catholic Answers)



The Feast of the Ascension of Jesus, celebrated forty days after Easter, commemorates the moment when the risen Christ, in the sight of his apostles, ascended bodily into heaven (Acts 1:9-11). It marks the completion of his earthly mission and the beginning of his exaltation at the right hand of the Father, where he intercedes for us as our eternal High Priest. The Ascension is a reminder that heaven is our true home and that Jesus, fully God and fully man, has gone before us to prepare a place for us in the Father's house.

In 2026, the Catholic Church will celebrate the Feast of the Ascension of Jesus on Thursday, May 14, 2026. The Church celebrated the Feast of the Ascension 2025 on Thursday, May 29. This solemnity occurs just forty days after Easter Sunday, and thus is the culmination of Jesus' time on earth with his disciples (Acts 1:1-10-11). In some dioceses, especially in the United States, the solemnity may be transferred to the following Sunday (May 17) to allow for broader participation among the faithful. This feast is a holy day of obligation, meaning that, unless legitimately excused or otherwise dispensed (CCC 2181), Catholics need to participate in Mass to commemorate how Jesus ascended into heaven, completing his earthly mission.

The Feast of the Ascension, also known as Ascension Thursday, commemorates the moment when the Lord Jesus lifted up into heaven, as his disciples witnessed forty days after his Resurrection. Luke 24 and Acts 1 provide the clearest accounts of this event. Scripture tells us that, after appearing to his followers over forty days, Jesus raised his hands and blessed them. Then, *“while he blessed them, he parted from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy”* (Luke 24:50–52).

The Mount of Olives, just outside Jerusalem, is traditionally believed to be the site of this event. A cloud hid Jesus from their sight, symbolizing the mystery of his divine presence (Acts 1:9-11). This moment marked Christ's return to heaven *as the Incarnate Word, the risen God-man with a glorified human body and soul* where he now reigns at the right hand of God the Father (Heb. 1:3-4; 1 Pet. 3:21-22).

The days leading up to the Ascension are full of wonder and hope. After Jesus rose from the dead, he appears first to Mary Magdalene and then to the apostles. These post-resurrection appearances are key to the Church's proclamation that Jesus Christ rose from the dead on the third day, just as he foretold (Matt. 16:21).

A few common questions arise, e.g., how many saw Jesus ascend? Scripture indicates that the core group of his disciples, particularly his apostles, were present (Acts 1:2-3). The Ascension was not only a miraculous event, but Jesus, just prior to his ascent, also reaffirms that his apostles are to evangelize the whole world (Acts 1:8; cf. Matt. 28:18-20). So he prepares them for the coming on Pentecost of the Holy Spirit, who will empower the Church in fulfilling her mission (Acts 2:1-4).

The Catholic Feast of the Ascension is not simply a historical remembrance. It holds deep theological significance. The feast day of the Ascension marks the exaltation of Christ and the completion of his earthly ministry. Jesus ascends not to abandon us, but to intercede for us at the right hand of God, and to make way for the promised Holy Spirit—the advocate or “Counselor”, (John 14:16, 26; 15:26)—on Pentecost.

Through his Ascension, Jesus affirms his divine authority and points to our ultimate destiny. Where he has gone, we hope to follow (John 14:1-3). When we ask, “Where is Jesus?” or “When does Jesus come back to earth?” we are expressing our longing for the Second Coming and the fulfillment of his promise to return and take us to heaven (Matt. 25:31-34, 46).

On the day he rose from the dead, Jesus tells Mary Magdalene, *“Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God”* (John 20:17).

Indeed, Jesus' *one* sacrifice of Calvary *culminated in everlasting glory* at his Ascension (Heb. 9:11-14; see 7:23-25;), the quintessential divine “gift which keeps on giving.” Jesus is the high priest of heaven (8:1-4; 9:23-24), whose *one* sacrifice is made present and offered sacramentally *anew* at each and every Mass, as heaven and earth become most profoundly one. It is an offering and partaking of Jesus' body and blood that takes place according to the order of Melchizedek (Heb. 7:1-3), i.e., under the appearances of bread and wine and in a communion sacrifice which our Lord instituted at the Last Supper—the first New Covenant Passover (Luke 22:19-20; 1 Cor. 10:14-22; see Gen. 14:18-20).

MARY AND OUR SPIRITUAL LIFE (by Catholic Culture)



AN ACT OF CONSECRATION TO THE BLESSED VIRGIN MARY

HOLY MARY, MOTHER OF GOD AND VIRGIN, I CHOOSE THEE THIS DAY FOR MY QUEEN, PATRON, AND ADVOCATE, AND FIRMLY RESOLVE AND PURPOSE NEVER TO ABANDON THEE, NEVER TO SAY OR DO ANYTHING AGAINST THEE, NOR TO PERMIT THAT AUGHT BE DONE BY OTHERS TO DISHONOR THEE. RECEIVE ME, THEN, I CONJURE THEE, AS THY PERPETUAL SERVANT; ASSIST ME IN ALL MY ACTIONS, AND DO NOT ABANDON ME AT THE HOUR OF MY DEATH. AMEN. — ST. JOHN BERCHEMANS

In our observance of the Marian month we should take into account the season of the Liturgical Year which largely corresponds with the fifty days of Easter. Our pious exercises could emphasize Our Lady's participation in the Paschal mystery and in Pentecost with which the Church begins. The pious exercises connected with the month of May can easily highlight the earthly role played by the glorified Queen of Heaven, here and now, in the celebration of the Sacraments of Baptism, Confirmation and Holy Eucharist.

The following practices which are recommended by the Magisterium are offered as suggestions for honoring Our Lady during Her month.

(Excepted from the *Directory on Popular Piety and the Liturgy*)

The Regina Coeli

The ecclesial community addresses this antiphon to Mary for the Resurrection of her Son. It adverts to, and depends on, the invitation to joy addressed by Gabriel to the Lord's humble servant who was called to become the Mother of the saving Messiah.

The Rosary

Also called the Psalter of the Blessed Virgin Mary, the Rosary is one of the most excellent prayers to the Mother of God. Thus, "the Roman Pontiffs have repeatedly exhorted the faithful to the frequent recitation of this biblically inspired prayer which is centered on contemplation of the salvific events of Christ's life, and their close association with the Virgin Mother."

Litanies of the Blessed Virgin Mary

These consist of a long series of invocations to Our Lady, which follow in a uniform rhythm, thereby creating a stream of prayer characterized by insistent praise and supplication.

Consecration and Entrustment to Mary

The Roman Pontiffs have frequently expressed appreciation for the pious practice of "consecration to the Blessed Virgin Mary" and the formulas publicly used by them are well known.

Louis Grignon de Montfort is one of the great masters of the spirituality underlying the act of "consecration to Mary". He "proposed to the faithful consecration to Jesus through Mary, as an effective way of living out their baptismal commitment."

The Brown Scapular and other Scapulars

The scapular is an external sign of the filial relationship established between the Blessed Virgin Mary, Mother and Queen of Mount Carmel, and the faithful who entrust themselves totally to her protection, who have recourse to her maternal intercession, who are mindful of the primacy of the spiritual life and the need for prayer. ~ Fr. William G. Most

Medals

These are witnesses of faith and a sign of veneration of the Holy Mother of God, as well as of trust in her maternal protection. The Church blesses such objects of Marian devotion in the belief that "they help to remind the faithful of the love of God, and to increase trust in the Blessed Virgin Mary."

The "Akathistos" Hymn

In the Byzantine tradition, one of the oldest and most revered expressions of Marian devotion is the hymn of the "Akathistos" — meaning the hymn sung while standing. It is a literary and theological masterpiece, encapsulating in the form of a prayer, the universally held Marian belief of the primitive Church.

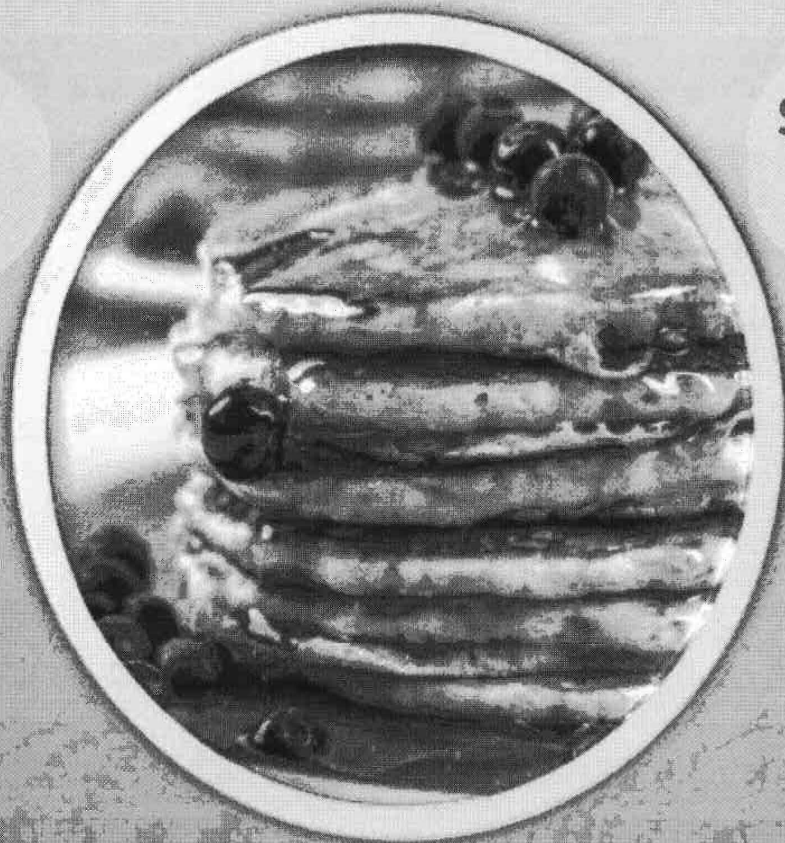
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ANNUAL PANCAKE BREAKFAST

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under 8 yrs
free**

**\$12.00 per
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**50/50
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**Sunday May 17, 2026
8 am until 12:30 pm**



**546 St. John Place Riverhead, NY 11901
in the Cafeteria**