

26TH SUNDAY IN ORDINARY TIME, SEPTEMBER 28, 2025

ST. ISIDORE R. C. CHURCH

622 PULASKI STREET
RIVERHEAD, NY 11901-3038
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FAX (631) 369-3566
EMAIL: sisidore@optonline.net
OUR NEW WEBSITE: www.stisidoreriverhead.org

REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR
REV. MAKSYMILIAN OGAR, OSPPE, ASSOC.
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES

SACRAMENT OF BAPTISM

SECOND & FOURTH
SUNDAYS
1:15 PM ENG
2:15 PM PL

Please arrange the date of baptism through the Rectory office after the birth of your child

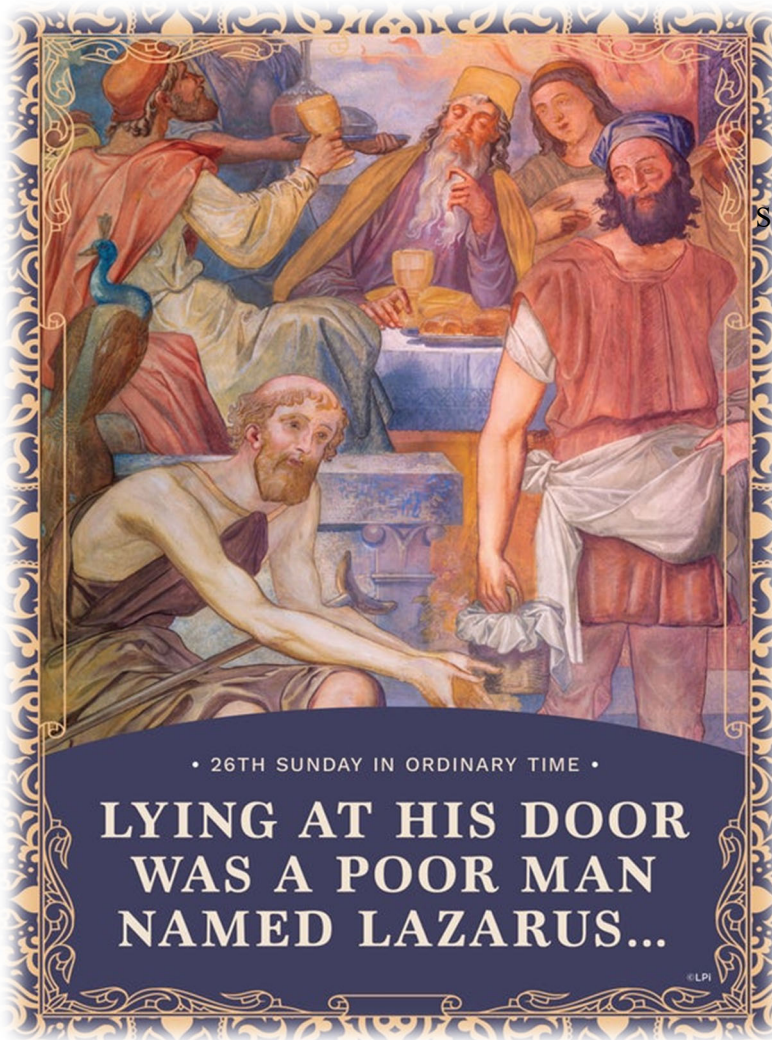
SACRAMENT OF MARRIAGE

Please call the Rectory for an appointment at least **six months** prior to the desired date.

SACRAMENT OF RECONCILIATION

SATURDAYS
4:00 to 4:45 PM
and
THURSDAYS BEFORE
FIRST FRIDAYS
4:00 to 5:00 PM

Other times by appointment.



LITURGY OF THE EUCHARIST

WEEKDAYS 7:00 AM
SATURDAYS 8:00 AM
SATURDAY EVENINGS
VIGIL MASS 5:00 PM
SUNDAYS 8:00 & 9:15 AM,
10:30 (Polish)
12:00 Noon

RECTORY HOURS WEEKDAYS

9 AM to 12 Noon
& 1 PM to 4 PM

EUCCHARISTIC ADORATION

TUES. 12 to 1 PM

MILLIONS OF MONICAS
TUESDAY 1 PM to 2 PM

PL PRAYER GROUP W/ ADORATION

2ND THURSDAYS 7 PM

LAY CARMELITES

1ST SAT. AFTER
8 AM MASS

1ST SAT. DEVOTION
AFTER 8:00 AM MASS

ALTAR ROSARY

1ST WED. 6:30 PM
(APRIL, MAY, JUNE,
SEPT., OCT. & NOV.)

Our Mission Statement

Lord, God, all creation is yours, and you call us to serve you by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, your son, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.

ST. JOHN PAUL II REGIONAL SCHOOL

631-727-1650
sjp2regional.org

Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION

631-727-2114
stisidorefaithformation@gmail.com

Mrs. Valerie Schwamborn

MUSIC MINISTRY

631-727-2114

John Dautzenberg
stisidoreriverheadmusic@gmail.com

26TH SUNDAY IN ORDINARY TIME, SEPT. 28, 2025

MASS INTENTIONS

SATURDAY, SEPTEMBER 27, 2025

5:00 pm The People of the Parish, Living and Deceased
+ Joseph and Tessie Karpinski
+ Lachick Family
+ Ilona Harrigan (A)
+ Bonnie Gould

26TH SUNDAY IN ORDINARY TIME, SEPT. 28, 2025

8:00 am + Walter Zilnicki
9:15 am + Margie, Andrea, Patty & Gertrude Danielowicz
10:30 am Birthday Blessings For Ignacy Wasilewski
(PL) + Jan & Jadwiga Zawadzcy & + Family
+ Kathrzyna i Marian Kozłowski
+ Czesława Zakrzewska
12 noon + Eugene O'Connor

MONDAY, SEPTEMBER 29, 2025

7:00 am + Vincent Kobielski (A)
Intentions of the Leopard Family

TUESDAY, SEPTEMBER 30, 2025

7:00 am Intentions of the Bonocore Family
+ Al Hurst

WEDNESDAY, OCTOBER 1, 2025

7:00 am + Robert Kaelin
+ Maireadh Boehme

THURSDAY, OCTOBER 2, 2025

7:00 am + Edward Swiatkowski

FRIDAY, OCTOBER 3, 2025

7:00 am + Caroline Stepnoski
+ Ray Klodt

SATURDAY, OCTOBER 4, 2025

8:00 am + Juliana, Bertha R. & Henry J. Kulesa Sr.
Bl. on the Merciful Love Carmelite Comm.
Birthday Blessings For Fr. Maks

5:00 pm Richard Borman
+ Marilyn Voss

27TH SUNDAY IN ORDINARY TIME, OCT. 5, 2025

8:00 am + John, Victoria and John B. Buchak
9:15 am The People of the Parish, Living and Deceased
10:30 am + Jadwiga and Julian Bondarowicz
(PL) + Ziggy Wilinski
+ Teresa Lul
Za Członków żywego Różańca i Rodzinę Radia Maryja
+ Czesław Drozdowski
+ Stanisław Tuminski and Deceased Members
of the Bazyolo Family
12 noon + Jadwiga and Vincent Suchta

IN LOVING MEMORY

Bread and Wine & Sanctuary Lamp
Anne Kruehl, Altar Rosarian

READINGS FOR THE WEEK

Sunday: Am 6:1a, 4-7/Ps 146:7, 8-9, 9-10 (1b)/1 Tm 6:11-16/Lk 16:19-31

Monday: Dn 7:9-10, 13-14 or Rv 12:7-12ab/Ps 138:1-2ab, 2cde-3, 4-5/Jn 1:47-51

Tuesday: Zec 8:20-23/Ps 87:1b-3, 4-5, 6-7/Lk 9:51-56

Wednesday: Neh 2:1-8/Ps 137:1-2, 3, 4-5, 6/Lk 9:57-62

Thursday: Neh 8:1-4a, 5-6, 7b-12 (458)/Ps 19:8, 9, 10, 11/Mt 18:1-5, 10

Friday: Bar 1:15-22/Ps 79:1b-2, 3-5, 8, 9/Lk 10:13-16

Saturday: Bar 4:5-12, 27-29/Ps 69:33-35, 36-37/Lk 10:17-24

Next Sunday: Hb 1:2-3; 2:2-4/Ps 95:1-2, 6-7, 8-9 (8)/2 Tm 1:6-8, 13-14/Lk 17:5-10

PRAY FOR OUR DECEASED



Joseph LoBosco / Edna Carrera
Max Anne Fuhlbrugge

THE WEEK AHEAD

Tuesday, September 30, 2025

Adoration 12 to 1 PM
Millions of Monicas 1 to 2 PM

Wednesday, October 1, 2025

English Rosary 7 PM
Altar Rosary Society Induction of New Members
followed by a regular meeting

Thursday, October 2, 2025

Confessions 4 PM

OUR COLLECTIONS

Today, Sept. 28: Sunday & Debt Reduction

Next Week, Oct. 5: Sunday & Respect Life

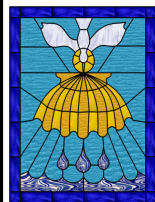
Thank you for your generosity!

PRAY FOR OUR SICK

Baby John Krepps * Dottie Bugdin * Jadwiga Luniewska * Wanda Tuminska * Etta Jean Otis * Richard Anderson * Eric Frak * Gale Durney * Andrew * Chris Bonocore * Ethan Donahue * Irene Monahan * Jodi Ponce * Catherine & Charles Sehy * Ben G. & Elizabeth * Wm. Snyder * Nancy McDonald * Brendan Gallagher * Kristy West * Josephine Barker * Paul Farber * Nicholas Steinkamp * Teresa Muenkel * Ron Danowski * Peter Kraljic * Carson Whible * Dave Zazeski * Faye Anderson * Hana Cutler * James Gibson * Jim Kenna * Daryl Alec * Paula George * Christina Donovan * Joan Zaleski * Gillen Family * Blythe Fickenwirth * Jody Breitfeller * Benjamin Gonzalez * Dominique Tirado * Diana Perniciaro * Sammy * Brodie * Joseph Stepnoski * James Kenna * Douglas Clark * Jan Suchta * Justin * Dakota Harmon * Cole Faller * Halikias Family * Liana Forstein * Rosemary & Daniel Ambrosini * Thomas Ryall * Anne Marie Donlon * Dorothy Sousa * Thomas McEnany * Mary Khulman * Michael Alpert * Roseanne Murphy * Barbara Kozlowski * James West * Elizabeth Farruggia * Kelly Wine * Mary Van Duesen * Thomas DeGirolamo * William Berenger * Daria Quarlena * Eileen Borchart * Sheila Nolan * Tom Wisniewski III * Jeffrey Clark * James, George & Barbara Jaeger * Ernest & Alex Aponte * Helen Long * Michael Miglionico * Ralph Conforti * The Barauskus Family * Hope & Brittany Williams * John Marion * Emilia Andrychowski * Augie & Georgianna Lucente * Johanna Benthall * Michelle Giaccone * Howard Seifert * Ed Kennedy * Kit Z. * Dolores Contino * Agnes Brown * Anders Ryden * Kevin C. Cook * Anita Costi * Dorian Bay * David Vallone * Brittany Schacor * Karen and Kim Finocchiaro * Grace Mary Schulteis * Victor Sechyshyn * George Angle * Melissa Alexandra * Christian Vidal * Suzanne Thompson * Anna Greffe * Anthony Mannino * Marcella Frisen * Theresa Puglia * Brian Darmody * Leigh Anne Brown * Dan Modjeska * Judy Zakorski * Marie Miley * John Shuot * Patrick Murphy * Brian Crowley * Louise Pampinello * Barbara Fenn

Please keep all those serving in the military and their families in your thoughts and prayers especially:
Nicholas Pelosi, Christopher Drowns, Jeffrey Heppner, James Fleming, Thomas V. D'Auria, Mateusz Marzec, Andre DeRosa, Garrett Bracht and Hunter Bahnke

Please keep Seminarians,
Nicholas Waldron and **Patrick O'Brien**,
in your prayers.



BAPTISMS

We welcome:

Enzo Mark Scarano



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6. Find your parish by entering the zip code or name; submit
7. Create your password

THIS WEEK ON FORMED

St. Therese | Littlest Saints

Which flower in Jesus's garden is the best? The most beautiful? St. Therese gives us her "little" answer to these questions.

St. Francis of Assisi: Sign of Contradiction

From 4PM Media and The Ministry of the Wild Goose comes a breathtaking film on the life of St. Francis of Assisi. A fool according to the standards of the world, St. Francis' life was a sign of contradiction, convicting others of the beauty of Christ and his Gospel.

St. Jerome | Catholic Saints

An early Church Father from the 4th century, St. Jerome translated the Bible into Latin with the desire to make Scripture more accessible. St. Jerome is the patron of biblical scholars, translators, and archivists and famously said, "Ignorance of Scripture is ignorance of Christ."

October 5th

Respect Life Sunday

In union with others across the nation,
join us in the Church to pray the
Rosary for the unborn and our nation
after the noon Mass.

PILLARS OF THE CHURCH

St. Thérèse of the Child Jesus (Oct. 1) & St. Francis of Assisi (Oct. 4)



On October 1, Catholics around the world honor the life of St. Thérèse of the Child Jesus and the Holy Face OCD (also known as St. Thérèse of Lisieux, The Little Flower) on her feast day. St. Thérèse was born January 2, 1873 in Alençon, France to pious parents, Louis Martin and Zélie Guérin, both of whom were canonized in October 18, 2015, the first married couple to be canonized together in Catholic history. Her mother died of breast cancer when she was four, leaving her father and elder sisters to raise her.

When Thérèse became so ill with a fever, people thought she was dying. When Thérèse saw her sisters praying to a statue of Mary in her room, she also prayed. She saw Mary smile at her and suddenly she was cured. She was eleven years old she had developed the habit of mental prayer. This spoiled little Queen of her father's wouldn't do housework. Every time Thérèse even imagined that someone was criticizing her or didn't appreciate her, she burst into tears. Thérèse wanted to enter the Carmelite convent to join Pauline and Marie but how could she convince others that she could handle the rigors of Carmelite life, if

she couldn't handle her own emotional outbursts? She had prayed that Jesus would help her but there was no sign of an answer. On Christmas day in 1886, Jesus came into her heart. The following year she entered the convent. In her autobiography she referred to this Christmas as her "conversion." As a cloistered nun she couldn't even visit her father. She was so grief-stricken that she often fell asleep in prayer. She consoled herself by saying that mothers loved children when they lie asleep in their arms so that God must love her when she slept during prayer. Love proves itself by deeds, so how am I to show my love? The only way I can prove my love is by scattering flowers and these flowers are every little sacrifice, every glance and word, and the doing of the least actions for love. She began spitting up blood and suffered a great deal. She said *"Upon my death I will let fall a shower of roses; I wish to spend my heaven in doing good upon the earth."* She died from tuberculosis on September 30, 1897 at the age of 24 years old. After she died, everything at the convent went back to normal. One nun commented that there was nothing to say about Thérèse. But Pauline (her sister) put together Thérèse's writings. She never went on missions, never founded a religious order, never performed great works. The only book of hers, published after her death, was a brief edited version of her journal called *"Story of a Soul."* But within 28 years of her death, the public demand was so great that she was canonized. On October 19, 1997, she became the fourth woman Doctor of the church declared by St. Pope John Paul II.



In 1182, Pietro Bernardone returned from a trip to France and found out his wife had given birth to a son. Pietro was furious because his wife had his new son baptized Giovanni after John the Baptist. The last thing Pietro wanted was for his son to be a man of God -- he wanted his son to be a man of business, a cloth merchant like he was, and he especially wanted a son who would reflect his infatuation with France. So he renamed his son Francesco -- which is the equivalent of calling him Frenchman.

Francis enjoyed a very rich easy life growing up because of his father's wealth and the permissiveness of the times. Everyone loved Francis. He was constantly happy, charming, and even though he did poorly in school, he was a born leader. As he grew up, Francis became the leader of a crowd of young people who spent their nights in wild parties. Francis himself said, *"I lived in sin"* during that time. He became a good business man, but he wanted more, though not holiness. Francis wanted to become a knight. He got his first chance when Assisi declared war on their longtime enemy, the nearby town of Perugia. He was caught and chained in prison, but when he got out he returned to his partying ways of life. The Fourth Crusade gave him a chance for his dream. But Francis never got farther than one day's ride from Assisi.

There he had a dream in which God told him he had it all wrong and told him to return home which he did. What must it have been like to return without ever making it to battle -- the boy who wanted nothing more than to be liked was humiliated, laughed at, called a coward by the village and raged at by his father for the money wasted on armor. Francis' conversion did not happen over night. God had waited for him for twenty-five years and now it was Francis' turn to wait. Francis started to spend more time in prayer. He went off to a cave and wept for his sins. His search for conversion led him to the ancient church at San Damiano. While he was praying there, he heard Christ on the crucifix speak to him, *"Francis, repair my church."* He took fabric from his father's shop and sold it to get money to repair the church. His father saw this as an act of theft -- and put together with Francis' cowardice, waste of money, and his growing disinterest in money made Francis seem more like a madman than his son. Pietro dragged Francis before the bishop and in front of the whole town demanded that Francis return the money and renounce all rights as his heir. He not only gave back the money but stripped off all his clothes -- the clothes his father had given him -- until he was wearing only a hair shirt. In front of the crowd that had gathered he said, *"Pietro Bernardone is no longer my father. From now on I can say with complete freedom, 'Our Father who art in heaven.'"* Wearing nothing but castoff rags, he went off into the freezing woods -- singing. And when robbers beat him later and took his clothes, he climbed out of the ditch and went off singing again. From then on Francis had nothing...and everything.

Soon Francis started to preach. (He was never a priest, though he was later ordained a deacon under his protest.) Francis was not a reformer; he preached about returning to God and obedience to the Church. Francis never wanted to found a religious order -- this former knight thought that sounded too military. He thought of what he was doing as expressing God's brotherhood. Francis' brotherhood included all of God's creation. Francis wanted approval for his brotherhood, he went straight to Rome to see Pope Innocent III. At first the Pope threw him out, but after a dream he quickly called Francis back and gave him permission to preach. Francis' final years were filled with suffering as well as humiliation. Praying to share in Christ's passion he had a vision received the stigmata, the marks of the nails and the lance wound that Christ suffered, in his own body.

ARCHANGELS (Sept. 29) & GUARDIAN ANGELS (Oct. 4)

The 7 Archangels Of God And Their Roles



Angels are messengers of God who serve as intermediaries between Heaven and Earth. Archangels are the highest-ranking angels and have authority over other angels. According to Judeo-Christian traditions, seven archangels were created by God to fulfill specific purposes. **The 7 archangels of God are Michael, Gabriel, Raphael, Uriel, Raguel, Remiel, and Sariel.** Each has specific duties such as bearing messages, providing protection, healing, and guiding souls.

MICHAEL – Protector and Leader of the Army of God—Known as the greatest of archangels. Michael is considered one of the greatest and most powerful archangels in the

Abrahamic religions (Judaism, Christianity, and Islam). He is depicted as the protector and leader of the army of God against the forces of evil. Michael is mentioned by name several times in the Bible, and his roles include defending Israel, leading God's armies against Satan, and heralding the end times.

GABRIEL– Messenger of God -Appears in Bible as messenger to Daniel, Zechariah and Mary. His most famous appearance is likely when he visited Mary to announce that she would give birth to Jesus (Luke 1:26-38). This critical moment in history revealed God's amazing plan for salvation through his Son. This annunciation event was a pivotal moment in world history, marking the inception of God's plan of redemption.

RAPHAEL – Healer and Guide—Name means "God has healed". According to biblical and other religious texts, Raphael was sent to earth to heal physical, emotional and spiritual ailments. He helped heal the pain and suffering of humanity. Healed Abraham after his circumcision, Jacob when he injured his thigh, Tobit's blindness, drives out demons to heal people possessed. He is invoked for healing of all types – physical, mental, emotional and spiritual. He accompanies journeys, Raphael provides guidance and protects travelers. Raphael is a patron and protector of young people, providing wisdom and insight for major life decisions, protects against danger and accidents, inspires courage and confidence, promoting harmony in relationships. Patron of Doctors, nurses, medical workers, travelers, pilgrims, matchmakers.

URIEL – Angel of Wisdom -means "God is my light", is one of the 7 archangels of God. He is considered the angel of wisdom and sacred knowledge Uriel conveys divine warnings, signs, and insight to humankind. He warns people of danger or divine judgment if they continue down unrighteous paths. Uriel is considered the patron saint of sacred knowledge and writing.

RAGUEL – Angel of Harmony-means "Friend of God" who oversees relationships whether it's friendships, family bonds, marriages or work partnerships, Raguel helps nurture unity, affection and harmony within these connections.

REMIEL– Angel of Hope - Guides souls to Heaven and protects the living. Remiel is believed to guide souls to Heaven after death. He comforts souls who are afraid to cross over and reassures them of God's mercy and the paradise that awaits. He bestow the gifts of prophecy and divination to those who are open to receiving his messages and guidance. Remiel reminds us to have faith and keep hope alive. He inspires inner strength to withstand adversity, rise above challenges, and avoid succumbing to despair.

SARIEL – Angel of Death -one of the seven archangels of God and serves an important role as the Angel of Death who guides souls into the afterlife. His assistance reassures the deceased that they are not alone on their journey. He sends signs and messages to reassure grieving loved ones that the deceased are at peace. As an angel of empathy, he inspires the living to value the time they had with loved ones. Those struggling with a terminal diagnosis can pray to Sariel for a peaceful transition surrounded by love and light



GUARDIAN ANGELS

Guardian angels are divine messengers assigned by God to guide, protect, and inspire us on our journey of faith. Their presence touches our hearts with hope and reinforces the belief in God's loving care. From the earliest times of the Church, these heavenly beings have been seen as symbols of God's personal care for every soul. The tradition of guardian angels can be traced back to Scripture and the writings of the Church Fathers, who taught that angels are involved in every moment of our lives. Their history is woven into the sacred tapestry of Catholic beliefs, reminding us that we never walk alone.

The belief in guardian angels has ancient roots in both Jewish tradition and early Christianity. Church Fathers such as St. Augustine and St. Jerome wrote about angels as messengers and protectors, reinforcing a tradition that has deepened over the centuries. Over time, the faithful have found in guardian angels a source of encouragement, reflected in prayers and devotions observed during special feasts and liturgical celebrations in the Church. Throughout the history of the Church, there have been countless accounts of miraculous interventions attributed to Guardian Angels. The faithful have often experienced what they describe as a sudden, unexplained protection during times of dire need. The Church Fathers, along with subsequent theologians like St. Thomas Aquinas, have profoundly reflected on the role of Guardian Angels in the spiritual journey of every believer. The Church's magisterium emphasizes that Guardian Angels are sent to aid us in prayer, protect us from spiritual dangers, and remind us of the divine plan that envelops our lives.

*Angel of God, my guardian dear, to whom God's love commits be here.
Ever this day be at my side, to light and guard, to rule and guide. Amen.*



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Our newest Saint...Carlo Acutis
Come see his display of Eucharistic Miracles
here at St. Isidore.

Saturday and Sunday, October 11th and 12th
Lower level of the Church

Beginning at 3:00pm Saturday until 1:30pm Sunday.

Our thanks go to Andrew Hanna and the Knights of Columbus
Council 7023 for organizing this loan from St. Rosalies