

22ND SUNDAY IN ORDINARY TIME—AUGUST 30, 2026

ST. ISIDORE R. C. CHURCH

622 PULASKI STREET
RIVERHEAD, NY 11901-3038
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EMAIL: sisidore@optonline.net
OUR WEBSITE: www.stisidoreriverhead.org

REV. KRZYSZTOF DRYBKA, OSPPE, PASTOR
REV. MAKSYMILIAN OGAR, OSPPE, ASSOC.
DEACON MICHAEL A. BONOCORE

REINA BONOCORE, OFFICE
DIANNE MASSIELLO, SPIRITUAL
AND SOCIAL MINISTRIES

SACRAMENT OF BAPTISM SECOND & FOURTH SUNDAYS

1:15 PM ENG

2:15 PM PL

Please arrange the date
of baptism through the
Rectory office after
the birth of your child

SACRAMENT OF MARRIAGE

Please call the Rectory
for an appointment at
least six months prior
to the desired date.

SACRAMENT OF RECONCILIATION SATURDAYS

4:00 to 4:45 PM and

THURSDAYS BEFORE
FIRST FRIDAYS

4:00 to 5:00 PM

Other times by appointment.

1ST FRI. DEVOTION

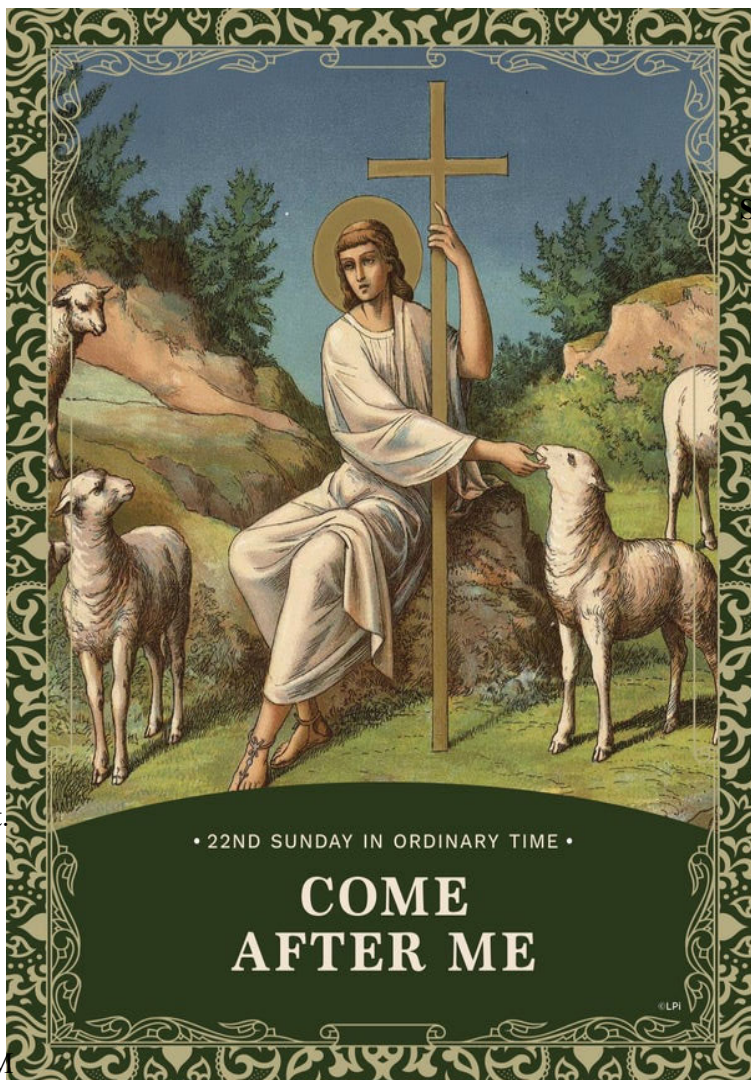
7:30 to 10 PM

1ST SAT. DEVOTION

AFTER 8:00 AM MASS

3RD FRIDAY MASS

Mass for Vocations 7:30 PM



LITURGY OF THE EUCCHARIST

WEEKDAYS 7:00 AM

SATURDAYS 8:00 AM

SATURDAY EVENINGS

VIGIL MASS 5:00 PM

SUNDAYS 8:00 & 9:15 AM,
10:30 (Polish) 12:00 Noon

RECTORY HOURS WEEKDAYS

9 AM to 12 Noon
& 1 PM to 4 PM

EUCCHARISTIC ADORATION

TUES. 12 to 1 PM

MILLIONS OF MONICAS

TUES. 1 to 2 PM

PL PRAYER GROUP W/ ADORATION

2ND THURSDAYS 7 PM

LAY CARMELITES

1ST SAT. AFTER
8 AM MASS

ALTAR ROSARY

1ST WED. 6:30 PM
(APRIL, MAY, JUNE,
SEPT., OCT. & NOV.)

YOUTH GROUP

2ND & 4TH MON. 6 PM

Our Mission Statement

Lord, God, all creation is Yours, and You call us to serve You by caring for the gifts that surround us. May the example of St. Isidore urge us to share our food with the hungry and to work for the salvation of mankind. We ask this through our Lord, Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God for ever and ever. Amen.
Saint Isidore, Pray for Us.

ST. JOHN PAUL II REGIONAL SCHOOL

631-727-1650

sjp2regional.org

Mrs. Abby Swiatkowski, Principal

RELIGIOUS EDUCATION

631-727-2114

stisidorefaithformation@gmail.com

Mrs. Valerie Schwamborn

MUSIC MINISTRY

631-727-2114

John Dautzenberg
stisidoreriverheadmusic@gmail.com

22ND SUNDAY IN ORDINARY TIME—AUGUST 30, 2026

MASS INTENTIONS

SATURDAY, AUGUST 29, 2026

5:00 pm The People of the Parish Living and Deceased
+ Elizabeth Strebel
+ Philip Schmitt
Deceased Members of the Grodski Family

22ND SUNDAY IN ORDINARY TIME, AUG. 30, 2026

8:00 am + Chester Friszolowski, Sr. and Jean Tuthill
9:15 am + Stephen Leslie, Sr.
10:30 am + Kamil Wnorowski
+ Andrzej Wroblewski
+ Jadwiga Lesniowska i Kazimierz Lesniowski
Blessings for Antoni Szlejer
12 noon + Marie Calandra

MONDAY, AUGUST 31, 2026

7:00 am Intentions of Dianne Massiello
+ Jim Massiello

TUESDAY, SEPTEMBER 1, 2026

7:00 am For Those Contemplating Suicide, Murder or
Abortion

WEDNESDAY, SEPTEMBER 2, 2026

7:00 am + Alice Latour

THURSDAY, SEPTEMBER 3, 2026

7:00 am Birthday blessings for Belle Danigelis,
Denise Washick and Reina Bonocore

FIRST FRIDAY, SEPTEMBER 4, 2026

7:00 am + Mary and Richard Mader
+ Claire Latour

FIRST SATURDAY, SEPTEMBER 5, 2026

8:00 am God's Blessings on the Merciful Love Lay
Carmelite Community
Int. of the Baltera and Errick Families

5:00 pm + Joseph & Helen Andruszkiewicz
+ Philip Schmitt / + Paul Schoepe
+ Marta Andreotta (1st A)

23RD SUNDAY IN ORDINARY TIME, SEPT. 6, 2026

8:00 am + The Czygier Family
9:15 am + Vincent A. Doroszka, M.D.
10:30 am The People of The Parish Living and Deceased
+ Czesława Zakrzewska i zmarłych z rodziny
Sawickich i Zakrzewskich
+ Waclaw i Jadwiga Truskolaski—rocz. smierci
+ Kamil Wnorowski / + Mirosław Malinowski
Za Członków żywego Różańca i Rodzinę Radia Maryja
12 Noon + William Cichanowicz

IN LOVING MEMORY

Sanctuary Lamp

Frank L., Bertha M., and Frank L. Jr. Ostroski



*Apart from the Cross, there is no other
ladder by which we may get to
Heaven.*

~ St. Rose of Lima

READINGS FOR THE WEEK

Sunday: Jer 20:7-9/Ps 63:2, 3-4, 5-6, 8-9/Rom 12:1-2/Mt 16:21-27

Monday: 1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101, 102/Lk 4:16-30

Tuesday: 1 Cor 2:10b-16/Ps 145:8-9, 10-11, 12-13ab, 13cd-14/Lk 4:31-37

Wednesday: 1 Cor 3:1-9/Ps 33:12-13, 14-15, 20-21/Lk 4:38-44

Thursday: 1 Cor 3:18-23/ Ps 24:1bc-2, 3-4ab, 5-6/Lk 5:1-11

Friday: 1 Cor 4:1-5/Ps 37:3-4, 5-6, 27-28, 39-40/Lk 5:33-39

Saturday: 1 Cor 4:6b-15/Ps 145:17-18, 19-20, 21/Lk 6:1-5

Next Sunday: Ez 33:7-9/Ps 95:1-2, 6-7b, 7c-9/Rom 13:8-10/Mt 18:15-20

THE WEEK AHEAD

Tuesday, September 1, 2026

Adoration 12 to 1 PM
Millions of Monicas 1 PM to 2 PM

Wednesday, September 2, 2026

Altar Rosary Meeting 6:30 PM

Thursday, September 3, 2026

Confessions 4-5:00 PM

First Friday, September 4, 2026

Mass 7:30 PM

PRAY FOR OUR SICK

Jeannie Drozd * Billy Ryan * Adrian Weber * Amanda Kells *
 Jean Machalski * Przemyslaw Golembiowski *
 Margaret Lombardo * Valerie Ainsworth * Mary Jane Macarthur *
 Nancy Kruszon Walters * Joanne DeMarco * Sandra
 Kuhlman * Richard Abbott * Beverly Bullock * Joseph
 O'Shea * Baby John Krepps * Dottie Bugdin * Jadwiga
 Luniewska * Wanda Tuminska * Etta Jean Otis * Richard
 Anderson * Eric Frak * Andrew * Chris Bonocore * Ethan
 Donahue * Irene Monahan * Jodi Ponce * Catherine & Charles J.
 Sehy * Ben G. & Elizabeth * Wm. Snyder * Nancy McDonald *
 Brendan Gallagher * Kristy West * Josephine Barker * Paul
 Farber * Teresa Muenkel * Ron Danowski * Peter Kraljic *
 Carson Whible * Dave Zazeski * Faye Anderson * James
 Gibson * Paula George * Christina Donovan * Joan Zaleski *
 Gillen Family * Blythe Fickenwirth * Benjamin Gonzalez *
 Dominique Tirado * Diana Perniciaro * Sammy * Brodie *
 Douglas Clark * Justin * Dakota Harmon * Cole Faller *
 Halikias Family * Liana Forstein * Rosemary & Daniel
 Ambrosini * Thomas Ryall * Anne Marie Donlon * Dorothy
 Grodski Sousa * Thomas McEnany * Mary Khulman *
 Michael Alperti * Roseanne Murphy * Barbara Kozlowski
 * James West * Elizabeth Farruggia * Kelly Wine * Mary
 Van Duesen * Thomas DeGirolamo * William Berenger *
 Daria Quarlena * Eileen Borchart * Sheila Nolan * Jeffrey
 Clark * Tom Wisniewski III * James, George & Barbara Jae-
 ger * Ernest & Alex Aponte * Helen Long * Michael Miglion-
 ico * Ralph Conforti * The Barauskus Family * Hope &
 Brittany Williams * John Marion * Emilia Andry-
 chowski * Augie & Georgianna Lucente * Johanna
 Benthall * Michelle Giaccone * Howard Seifert * Ed Ken-
 nedy * Kit Z. * Agnes Brown * Anders Ryden * Kevin C.
 Cook * Anita Costi * Doriane Bay * David Vallone * Brit-
 tany Schacor * Karen and Kim Finocchiaro * Grace Mary
 Schulteis * Victor Sechyshyn * George Angle * Melissa
 Alexandra * Christian Vidal * Suzanne Thompson * Anna
 Greffe * Anthony Mannino * Marcella Frisen * Theresa
 Puglia * Brian Darmody * Leigh Anne Brown * Dan
 Modjeska * Judy Zakorski * Marie Miley * John Shuot *
 Patrick Murphy * Brian Crowley * Louise Pampinello *
 Barbara Fenn

ATTENTION PLEASE!!

To all who have charitably placed their loved one on our
 prayer list, please let us know the status of their condition.
 Names will be periodically removed if no updates are
 received.

Thank you.

Please keep all those serving in the military and their
 families in your thoughts and prayers especially:



Nicholas Pelosi, Christopher Drowns,
 Jeffrey Heppner, James Fleming,
 Thomas V. D'Auria, Mateusz Marzec,
 Andre DeRosa, Garrett Bracht
 and Hunter Bahnke

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5. Click the box to read and accept the terms
6. Find your parish by entering the zip code or name; submit
7. Create your password

THIS WEEK ON FORMED

Mother Teresa:

No Greater Love Mother Teresa:

No Greater Love is a soaring tribute to a spiritual icon, a
 powerful witness of authentic Christian charity, and a guidepost
 for all who seek hope in our turbulent times: Mother Teresa of
 Calcutta. This film reveals not just who Mother Teresa was, but
 how her singular vision to serve Christ in the poor continues to
 be realized through the Missionaries of Charity today.

Pope Saint Gregory the Great | Catholic Saints

In the history of the Church, there are less than five popes
 esteemed with the title "the Great." One of the lesser known
 members of this impressive group is Pope St. Gregory the
 Great. Gregory is known for his prolific writing, his radical
 humility, his emphasis on missions, and his dedication to alms-
 giving. Enjoy this discussion between Dr. Tim Gray and Dr.
 John Sehorn.

Mother Teresa

See Mother Teresa in the slums of Calcutta as she mingled
 closely with her people, dispensing help, joy, and smiles to
 everyone in this moving film.

RETRouvaille

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Our next weekend is coming up
 September 25-27th

Immaculate Conception Seminary
 1-800-470-2230

Victory Through Suffering

(The Catholic Thing—Fr. Thomas Kuffel)

Nike, the shoe company, not the ancient Greek goddess, famously said, “Just Do It.” But why is the company called “Nike,” and what does the word mean? *Nikê* is the Greek goddess of victory in war – and life. Battles bring victory, and she brought victory to Zeus, supporting him in his wars. Taking note, Nike became the shoe company that brings victory to athletes. St. Paul, too, noted this mythology and reordered it to Christ: “*In all these things we are more than conquerors (hyper-nikomen) through him who loved us.*” (Romans 8:37–38) Victory is ours because Christ intercedes, not Nike. Jesus is the one true God. He gives us victory not in mythical battles, but real, spiritual battles with Principalities and Powers, evil spirits, trying to conquer us through temptation and suffering.

Suffering is a profound problem and breaks many people. Suffering people weaken and, in their weakness, forsake the fullness of life. They give in to temptations, trials, and tragedy. In the abyss of suffering, despair arises, and sin suffocates hope. Yet St. Paul, a man who suffered intensely while living and preaching the Gospel, replies: “*Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*” (Romans 8:35)

Moses warned of these seven woes, telling the Israelites that if they broke the covenant with God, these curses would occur, not as a condemnation but as a correction. **Corrections cause suffering, but the sufferings are curative, not harmful.** Yet many see suffering as vengeful, criticizing God, saying that He causes suffering and cannot, therefore, be all-loving and all-good.

In contrast, the wise see suffering as God’s way to stop people from sinning and losing their lives. Sin destroys us. It separates us from Christ, as St. Paul tells us, “I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God.” (Galatians 5:21)

What things? “*Immorality, impurity, licentiousness, idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, envy, drunkenness, carousing, and the like.*” (Galatians 5:18–21)

Sin, not suffering, separates us from God. Separated from Him, the spiritual battle is lost (though the larger war is not yet over). Sin impedes the Holy Spirit from working in our lives. God, however, intervenes and sends His Son. In His death (ironically) and resurrection, Jesus is victorious. He defeats the Powers and Principalities, and restores us to life with his grace.

Grace, partaking in God’s life, changes sins into victory and sufferings into triumph. Any victory costs. It entails suffering, but the suffering we endure has a purpose. It is not worthless. In fact, St. James tells us, “*Blessed is the man who endures trial, for when he has stood the test, he will receive the crown of life which God has promised to those who love him.*” (James 1:12)

Yet many people see their sufferings as meaningless. They live in the here and now, not in the eternal hereafter. St. John Paul knew this. In his great work *Salvifici doloris*, he writes:

Suffering seems to belong to man’s transcendence: it is one of those points in which man is in a certain sense “destined” to go beyond himself, and he is called to this in a mysterious way.

That call asks us to go beyond our present self and discover the great experience of encountering God. Through suffering, Christ’s passion, death, and resurrection become alive in us. And through our own cross, we conform our wills to the Father’s as did Jesus. **In other words, suffering embraced saves.**

Instead of seeing suffering as a way to God’s victory, many reject God’s will, thinking suffering is foolish. Christ dismisses that thinking, telling us to take up our cross daily and follow Him.

Following Jesus, at first, leads us into the desert. Alone, hungry, and lost, Jesus speaks to us. He gives us Himself not just in words and miracles, which many, while He was still on earth, came out to see. But the wonder Jesus wanted to give is communion with Him. Giving us His body, blood, soul, and divinity. In the Breaking of the Bread, we commune with Him and have true victory.

Hunger is a longing not only for food, but also for life. Knowing our struggles with sin and death, Jesus feeds us with Living Bread, Himself. He does not perish but offers eternal life. In the miracle of Feeding the Five Thousand, Jesus takes the bread, blesses, breaks, and gives it to the people. During the Last Supper, He does the same. He takes bread, blesses, breaks, and gives it to his disciples, declaring: This is my body and blood of the New Covenant.

What He did at the Last Supper is what we do at Mass. We enter into communion with the divine to break free from sins and their cause, Satan and the Powers and Principalities. It’s there that we have victory over both.

Pope Benedict affirmed this in *Sacramentum caritatis*:

The institution of the Eucharist demonstrates how Jesus’ death, for all its violence and absurdity, became in Him a supreme act of love and mankind’s definitive deliverance from evil.

Christ’s love is radical. It destroys the powers of evil, Lucifer, and his fallen comrades. It conquers sin through forgiveness and defeats death by the offering of His life.

Hence, Jesus is truly the God Who triumphs. He destroys death and restores life in one single act, His greatest miracle. All His other miracles foreshadowed this miracle, which reveals that Jesus is not a false goddess like *Nikê*, but the true God of heaven and earth, Who brings total victory: “*In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us.*” (Ephesians 1:6–8)

St James RC Church Parish Event

Scott Hahn & John Bergsma

“Renewed and Transformed” - Romans 12:2

Saturday, September 12, 2026 7:30 AM - 3:30PM

St. James Parish Center
429 NY-25A Setauket NY 11733

Price: \$35 per person

Scan the QR code to register online or call the
St. Paul Center Customer Service line at (740) 264-9535
<https://stpaulcenter.com/events/hbsetauket2026>

7:30 - 8 AM	Check in at Parish Center
8 - 9	Mass in the Church
9 - 10	Welcome & Presentation by John Bergsma
10 - 10:15	St Paul Center Presentation
10:15 - 10:45	Break / Book Sales
10:45 - 11:45	Presentation by John Bergsma
11:45 - 12:45	Lunch / Book Sales - bring a bag lunch (optional)
12:45 - 1:45	Presentation by Scott Hahn
1:45 - 2:15	Break / Book Sales
2:15 - 3:15	Presentation by Scott Hahn
3:15 - 3:30	Raffle / Concluding Remarks



Contact Tara - 631-877-7322 or Barbara - 516-313-4029 for more information



EMAIL: EVENTS@STPAULCENTER.COM FOR MORE EVENT INFORMATION

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Friday, November 27, 2026



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6:45 AM



RETURN:
8:45 PM



COST:
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